



EAST-WEST  
CENTER

I N T E R N A T I O N A L  
G R A D U A T E  
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No. XVII

C O N F E R E N C E P R O G R A M



**The 17<sup>th</sup> IGSC Proudly Presents  
Keynote Speaker: Henk Rogers, Entrepreneur  
“My Story and Vision for the Future”**



Henk B. Rogers is a Dutch-born entrepreneur and clean energy visionary, who has dedicated the past decade of his career to the research, development, advocacy and implementation of renewable energy sources in his adopted home of Hawaii. Rogers studied computer science at the University of Hawaii and spent his early career in Japan as a video game developer and publisher, gaining distinction for producing the country’s first Role-Playing Game, *The Black Onyx*. Rogers went on to revolutionize the video game industry by securing the rights for the blockbuster, *Tetris*. Today, Rogers serves as chairman of Blue Planet Software, the sole agent for the *Tetris* franchise; founder of Blue Planet Foundation, the state’s leading nonprofit clean energy advocate; founder of Blue Startups, Hawaii’s first venture accelerator for local technology entrepreneurs; founder of Blue Planet Research, which is working on off-grid solutions and exploring the hydrogen economy; and founder of the International MoonBase Alliance. In 2014, he founded Blue Planet Energy Systems to advance his mission of ending the use of carbon-based fuel worldwide, with Hawaii leading the charge.



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**17<sup>th</sup> East-West Center  
International Graduate Student Conference  
on the Asia-Pacific Region**

*Imin International Conference Center  
Honolulu, Hawai'i*

*February 15 – 17, 2018*

**Program**

*Cover design by Jonah Preising*



The East-West Center promotes better relations and understanding among the people and nations of the United States, Asia, and the Pacific through cooperative study, research, and dialogue.

Established by the US Congress in 1960, the Center serves as a resource for information and analysis on critical issues of common concern, bringing people together to exchange views, build expertise, and develop policy options.

The Center's 21-acre Honolulu Campus, adjacent to the University of Hawai'i at Mānoa, is located midway between Asia and the US mainland and features research, residential, and international conference facilities. The Center's Washington, DC, office focuses on preparing the United States for an era of growing Asia Pacific prominence.

# Thursday, February 15, 2018

## **Registration**

1:00 pm – 4:00 pm

## **Opening Ceremony**

4:30 pm – 6:00 pm

Keoni Auditorium

## **Welcoming Hula and Chant**

Kumu Hula, Māpuana de Silva

*Hālau Mōhala 'Ilima*

## **Welcome**

Ann Hartman

*Dean, Education Program*

*East-West Center*

## **Conference Report**

Jonah Preising

*Conference Chair*

*Graduate Degree Fellow, East-West Center*

## **Opening Remarks**

Richard R. Vuylsteke

*President, East-West Center*

## **Keynote Address**

“My Story and Vision for the Future”

Henk Rogers

*Entrepreneur*

## **Reception**

6:00 pm – 7:30 pm

Wailana Room, Garden Level

# Friday, February 16, 2018

## Parallel Session 1

8:30 am – 10:15 am

- 1.1 Cultural Studies I
- 1.2 Economics I
- 1.3 Education I
- 1.4 Engineering

## Break

10:15 am – 10:30 am

## Parallel Session 2

10:30 am – 12:15 pm

- 2.1 Cultural Studies II
- 2.2 Economics II
- 2.3 Political Issues I
- 2.4 Environmental Issues & Urban Planning

## Lunch

Wailana Room, Garden Level

12:15 pm – 1:30 pm

## Parallel Session 3

1:30 pm – 3:15 pm

- 3.1 Linguistics I
- 3.2 Poetry & Literature I
- 3.3 Political Issues II
- 3.4 Social Issues I

## Break

3:15 pm – 3:30 pm

## Parallel Session 4

3:30 pm – 5:15 pm

- 4.1 Visual & Performing Arts
- 4.2 Social Issues II
- 4.3 Political Issues III
- 4.4 Poetry & Literature II

# Saturday, February 18, 2018

**Parallel Session 5**  
8:30 am – 10:15 am

- 5.1 Poetry & Literature III
- 5.2 Political Issues IV
- 5.3 Cultural Studies III
- 5.4 Education II

**Break**  
10:15 am – 10:30 am

**Parallel Session 6**  
10:30 am – 12:15 pm

- 6.1 Cultural Studies IV
- 6.2 Education III
- 6.3 Health and Population
- 6.4 Linguistics II

**Lunch**  
Wailana Room, Garden Level  
12:15 pm – 1:30 pm

**Parallel Session 7**  
1:30 pm – 3:15 pm

- 7.1 Cultural Studies V
- 7.2 Education IV
- 7.3 Political Issues V
- 7.4 Social Issues III

**Break**  
3:15 pm – 3:30 pm

**Parallel Session 8**  
3:30 pm – 5:15 pm

- 8.1 Cultural Studies VI
- 8.2 Social Issues IV
- 8.3 Economics III
- 8.4 Linguistics III



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**Sessions Day 1**

## 1.1 Cultural Studies I

**Friday, Feb. 16, 8:30 am – 10:15 am, Sarimanok Room**

**Moderator:** Ivee Cruz (USA), Education

*Caitlin Benedetto (USA), University of Wisconsin-Madison*

Giving Dana and Receiving Merit: Revisiting Reciprocity in the Context of Burmese Buddhism

*Christopher Chapman (USA), University of Hawai'i at Mānoa*

Sake is the Best of All Medicines: Subjectivity and Health in Honolulu's Japanese Diaspora

*Haklak Choi (South Korea), Seoul National University*

The Phenomenology of Daegam: Embodied Ontology of a Korean Shamanic God

*Ellie Tamura (Canada), Trent University*

The Two Pillars of the Kingdom of Bagan, Myanmar: How Royalty and Religion Shaped the Settlement Patterns of an Empire

## 1.2 Economics I

**Friday, Feb. 16, 8:30 am – 10:15 am, Kaniela Room**

**Moderators:** Syed S. Khan (Bangladesh), Economics

Mohuhano Tuikolongahau (USA/Tonga), Architecture

*Jade Agapinan (Philippines), University of the Philippines*

Weighing-in the Effects of Urbanization: The Economic Trade-Off of Development in Malolos City, Bulacan

*Mishael Joy Barrera (Philippines), University of the Philippines, Diliman*

Powering Tourism: Wind Energy and Its Impact on Rural Tourism in Ilocos Norte

## 1.3 Education I

**Friday, Feb. 16, 8:30 am – 10:15 am, Pago Pago Room**

**Moderator:** Mitsuko Suzuki (Japan), Second Language Studies

Elham Monfareedi (Iran), Second Language Studies

*Jonathan Banfill (USA), University of California, Los Angeles*

Ghost Guides to the Olympics: Co-Constructing a Transnational Educational Exchange between Los Angeles and Tokyo

*Nathaniel Curran (USA), University of Southern California*

Online Tutoring and Cosmopolitan Language Exchange: A Case Study of Korean and English Learners on Italki.com

*Karizza Bravo (Philippines), University of the Philippines, Diliman, EWC*

Codeswitching Use of Tertiary-Level Mathematics Teachers and Students' Class Participation

*Rahmah Bakoko (Indonesia), Lehigh University*

Common Grammatical Errors Made by Students in the Academic Year 2008 (A Case Study of Students' Theses of the English Program at STAIN Parepare, Indonesia in the Academic Year 2008).

## 1.4 Engineering

**Friday, Feb. 16, 8:30 am – 10:15 am, Washington Room**

**Moderator:** Chuong Mai Hoang (Vietnam), Economics

*Kathleen Tatem (USA), University of Hawai'i at Mānoa, EWC*

What If We Could Stop Time? The Physics That Advances Our Philosophical Understanding of The Origin of The Direction of Time.

*Linta Qalopui (Solomon Islands), Pacific Adventist University*

Investigating the Feasibility of Producing Quality Biodiesel from Used Cooking Oil (UCO) in Port Moresby, Papua New Guinea.

*Minji Jo (South Korea), University of Hawai'i at Mānoa, EWC*

Autonomous and Integrated Guidance, Navigation and Control System for Fuel-optimal Atmospheric Entry, Descent and Landing Maneuver

## 2.1 Cultural Studies II

**Friday, Feb. 16, 10:30 am – 12:15 pm, Sarimanok Room**

**Moderator:** Katherine Achacoso (Canada), American Studies

*Lee English (USA), University of Hawai'i at Mānoa, EWC*

Asian Just War Theory in Comparative History

*Jenny Hoang (USA), University of Southern California*

Queer Bodies at Home in 日常對話 (Small Talk)

*Hanla Jang (South Korea), Seoul National University*

The Struggle of the Cartesian Subject: The Case of the Vegan-Feminists of South Korea

*I Kadek Purnawan (Indonesia), Prince of Songkla University Thailand*

Legong Lanang: The Existence of Crossed-Sex Traditional Balinese Dances in Muslim Communities.

## 2.2 Economics II

**Friday, Feb. 16, 10:30 am – 12:15 pm, Kaniela Room**

**Moderator:** Syed S. Khan (Bangladesh), Economics

*Mohan Joshi (Nepal), Kathmandu University School of Management (KUSOM)*

Measuring Real Exchange Rate Misalignment in Nepal

*Veerpal Kaur (India), Jawaharlal Nehru University, New Delhi*

Dynamic Externalities and Manufacturing Productivity Growth: Evidence from India and China

*Peina Lin (China), Sun Yat-sen University*

Analysis of the Characteristics and Market Risks of the Carbon Emissions Trading Pilot Market in China

## 2.3 Political Issues I

Friday, Feb. 16, 10:30 am – 12:15 pm, Pago Pago Room

Moderator: Anis Hamidati (Indonesia), Communication

*Brandon Marc Higa (USA), University of Hawai'i at Mānoa, William S. Richardson School of Law, EWC*

Japan's Anti-Conspiracy Law and Okinawa Anti-Base Movement:  
Relinquishing Japan's Civil Liberties in the Name of Global  
Counterterrorism Efforts

*Ervina Espina (Philippines), Ateneo de Manila University, Philippines*

One Text Polemic Meanings: Contrasting Interpretations of Facebook  
Posts During a Muslim-Christian Clash

*Ervina Espina (Philippines), Ateneo de Manila University, Philippines*

A Discursive Analysis of Role Crystallization and Liquidation: The Case  
of Typhoon Haiyan

*Zhicao Fang (China), Johns Hopkins University*

Offense, Defense, Civil-Military Relation, and State-Building: The Case  
of Song Dynasty (960 – 1279 A.D.)

## 2.4 Environmental Issues & Urban Planning

Friday, Feb. 16, 10:30 am – 12:15 pm, Washington Room

Moderator: Ben Schrager (USA), Geography

*Lily Bui (USA), Massachusetts Institute of Technology*

The Role of Civil-Military Coordination for Disaster Risk Reduction in  
U.S. Island Territories

*Chang-Yu Hong (USA), Portland State University, EWC*

The Tension between Technical and Social Values in Stream  
Restoration: Learning from An'Yang Stream Case Study from South  
Korea

*Nelson Barau (Papua New Guinea), Pacific Adventist University*

A Baseline Study of the Presence of the Radioactive Isotope cs-137 in  
the Central Province of Papua New Guinea

*Orelle Pinor (Papua New Guinea), Pacific Adventist University*

A Study of Radioactive Isotopes in the Motuan Sea Waters and  
Waterways in the Central Province of Papua New Guinea.

## 3.1 Linguistics I

Friday, Feb. 16, 1:30 pm – 3:15 pm, Sarimanok Room

Moderator: Taylor Lewis (USA), Second Language Studies

*Han Lee (Taiwan), University of Hawai'i at Mānoa, EWC*

An Analysis on Dou-quantification in Mandarin Chinese Using Quantifier  
Stranding Strategy

*Han Lee (Taiwan), University of Hawai'i at Mānoa, EWC*

The Internal Subgrouping of the Min Dialect of Chinese

*Mikyung Kim (South Korea), Yonsei University*

An Analysis on KFL Learners' Spacing Errors

### 3.2 Poetry & Literature I

**Friday, Feb. 16, 1:30 pm – 3:15 pm, Kaniela Room**

**Moderator:** Erin Cheslow (USA), English Literature

*Chiyeon Hwang (USA), University of Hawai'i at Mānoa*

Women's Rejection of Society through Suicide in the Fiction of Kim Myōng-sun and Kim Wōnju

*Dharshani Jayasinghe (USA), Stanford University*

New Women Writers: Exploring Alternative Modes of Existence in Korea's Burgeoning Modernity

*Stefanie Matabang (USA), University of California, Los Angeles*

The Clever Romance: An Examination of the Metrical Romance Buhay ni Doncella Teodora as Resistance Literature

### 3.3 Political Issues II

**Friday, Feb. 16, 1:30 pm – 3:15 pm, Pago Pago Room**

**Moderator:** Amali Wedagedara (Sri Lanka), Political Science

*Emily Cardinali (USA), University of Hawai'i at Mānoa*

National Identity Creation and Export via Tourism in Taiwan

*Haroon Atcha (USA), Arizona State University*

Exclusionary National Identities: Who Gets Excluded and Why

*Peter Ekelund (USA), The University of San Francisco*

The Boiling Sea: Origins of the South China Sea Dispute

*Angelito Bañares (Philippines), San Sebastian College Recoletos Manila*

Review of the Priority Development Assistance Fund: Basis for Reform in Government Fund Management

### 3.4 Social Issues I

**Friday, Feb. 16, 1:30 pm – 3:15 pm, Washington Room**

**Moderator:** Soksamphoas Im (Cambodia), Political Science

*Maria Cynthia Barriga (Philippines), Waseda University*

Japanese Mestizos in the Asia-Pacific War, December 1941

*Abegail Rose Valenzuela (Philippines), Asian Center, University of the Philippines, Diliman*

Situating Women in Land Contestations in Cambodia and the Philippines

*Weiling Deng (China), University of California Los Angeles*

From Political Project to Education: a Necessary Transformation of Chinese Feminism in the 21<sup>st</sup> Century

*Emily Graham (Australia), Swinburne University of Technology*

Understanding Adversity in the Context of Chronic Suffering

#### 4.1 Visual & Performing Arts I

**Friday, Feb. 16, 3:30 pm – 5:15 pm, Sarimanok Room**  
**Moderator:** Katherine Achacoso (Canada), American Studies

*Todd Farley (USA), University of Hawai'i at Mānoa, EWC*  
Dance and Christianity in Oceania

*Veerle van Wijk (The Netherlands), University of Hawai'i at Mānoa*  
We Won't Let You D(r)own – Conceptualizing Pacific Indigenous Art on  
Climate Change in International Relations

*Yanxiazi Gao (China), University of Hawai'i at Mānoa*  
Chinese Folk Ballad Minyao and Social Class in Post-Mao China

*Kiyomi Moore (America), University of Hawai'i at Mānoa*  
Think Global, Dance Local: An Ethnography of Hip-Hop in Honolulu

#### 4.2 Social Issues II

**Friday, Feb. 16, 3:30 pm – 5:15 pm, Kaniela Room**  
**Moderator:** Phianphachong Intarat (Thailand), Anthropology

*Sizhe Liu (USA), University of Hawai'i at Mānoa*  
Rural Migrant Workers in China: Stigmatization and Psychological Well-Being

*Asuka Suzuki (Japan), University of Hawai'i at Mānoa*  
Characterizing Eating Behavior During Independent Eating Occasions  
among Early Adolescents in Hawai'i

*Narayanamoorthy Nanditha (India), York University*  
Reimagining South Asian Digital Identities: Section 377 of the Indian  
Penal Code

*Siu-hei Lai (Hong Kong), The Chinese University of Hong Kong*  
Life Aspiration: How Do the Youths of the Thai-Burmese Borderlands  
Imagine Their Futures?

#### 4.3 Political Issues III

**Friday, Feb. 16, 3:30 pm – 5:15 pm, Pago Pago Room**  
**Moderator:** Asrizal Luthfi (Indonesia), Urban and Regional Planning  
Taylor Lewis (USA), Second Language Studies

*E. Barrett Ristroph (USA/Russia), University of Hawai'i at Mānoa, EWC*  
Indigenous Adaptation to Climate Change: Alaska Native Village  
Adaptation and Outside Institutions

*Kawika Riley (USA), University of Hawai'i at Mānoa*  
Native Hawaiian Congressional Policymaking and Indigenous Status

*Englevert Reyes (Philippines), University of San Carlos*  
Drug Trafficking and Its Socio-Political Economic Contexts in Selected  
Countries

#### 4.4 Poetry & Literature II

Friday, Feb. 16, 3:30 pm – 5:15 pm, Washington Room

Moderator: Erin Cheslow (USA), English Literature

*Dharshani Jayasinghe (Sri Lanka), Stanford University*

Exile in Twentieth Century Korea: From a Binary to a Dialectic Approach

*Chie Tokuyama (Japan), University of Oregon*

Creating "Native Other": Literary Representation of Sanka in Tayama

Katai's "Returning Home"

*Narayanamoorthy Nanditha (India), York University*

Lost and Found: Multiple Identities in the Tamil Canadian Diaspora (A Comparative Analysis of "Funny Boy" by Shyam Selvadurai and "The Strike" by Anand Mahadevan)



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**Sessions Day 2**

## **5.1 Poetry & Literature III**

**Saturday, Feb. 17, 8:30 am – 10:15 am, Sarimanok Room**

**Moderator:** Tun Jung Kuo (Taiwan), Communication

*Sunghee Hong (South Korea), Yonsei University*

Becoming a “Real Poet”: The Struggle of Female Poets with  
Inclusive/Exclusive Labeling in South Korean Poetical Circles since the  
1980s

*Aleli Caraan (Philippines), University of the Philippines Diliman*

Desire and Cognition: Bases of Ethical Evaluation

*Lu Han (China), University of San Francisco*

Gendered Literature in the Colonized China

## **5.2 Political Issues IV**

**Saturday, Feb. 17, 8:30 am – 10:15 am, Kaniela Room**

**Moderator:** Syed S. Khan (Bangladesh), Economics

*Ariel Stenek (USA), Queen Mary, University of London*

The Changing Role of Maritime Militias in China’s Maritime Strategy

*Noriko Shiratori (Japan), University of Hawai’i at Mānoa*

Peace in Vietnam! Beheiren: Dynamics of Transnational Activism in  
Postwar Japan 1965 – 1974

*Zhaojin Zeng (China), University of Texas at Austin*

Cold War Factory: Global Geopolitics through the Lens of a Chinese  
Industrial Enterprise, 1949 – 1980

## **5.3 Cultural Studies III**

**Saturday, Feb. 17, 8:30 am – 10:15 am, Pago Pago Room**

**Moderator:** Rachel Reeves (USA/Cook Islands), English-Creative Writing

*David Hazard (USA), Stanford University*

The Nation According to Ludingji: National Identity and Biological  
Authenticity in Ludingji and Beyond

*Alex Miller (USA), University of Hawai’i at Mānoa*

‘O kā kākou wa’a ka hula: Envisioning Hula as a Vehicle for Decolonial  
Futures in Hawai’i

*Crystal Kwok (USA), University of Hawai’i at Mānoa, EWC*

Not Black and White

*Tiresa Po’e (USA), University of Auckland*

Facebook and Fa’asamoa: Exploring the Expression of Our Samoan  
Identity Online

## 5.4 Education II

**Saturday, Feb. 17, 8:30 am – 10:15 am, Washington Room**

**Moderator:** Ivan Bondoc (Philippines), Linguistics

*Sterling Higa (USA), University of Hawai'i at Mānoa*

Establishing Community and Discourse Through Collegiate Debate

*Darakhshan Hadi Junaid (Pakistan), Lehigh University*

Singapore: Education Creating a Stressful Society

*Nanako Iwasa (Japan), Hokkaido University*

Simulation Game, Project PAL: Place-Based Active Learning for Designing Future Well-Being of Indigenous People

*Janani Ganapathi (India/Switzerland), Queensland University of Technology*

The Potential of Open Educational Resources in Bridging India's Literacy Gap

## 6.1 Cultural Studies IV

**Saturday, Feb. 17, 10:30 am – 12:15 pm, Sarimanok Room**

**Moderator:** Seung Yang (Korea), Asian Studies

*David Strittmatter (USA), University at Buffalo*

Teaching Decolonization through Material Culture

*Yen Zhi Peng (Taiwan), The University of Hawai'i at Mānoa, EWC*

Digital Activism in Taiwan: The "Taiwanese Consciousness" Cartoons on Facebook Fan Pages

*Youngsim Cho (South Korea), The University of Yonsei at Seoul*

East Asian Literature Exchange in Ryukyu Okinawa (琉球・沖縄)

Related Books: Focusing on the Books Held in the Sakamaki Hawley Collection (阪巻・宝玲文庫) of Hawai'i University

*Mattias van Ommen (The Netherlands), University of Hawai'i at Mānoa, EWC*

Fantasy, Video Games and Youth Culture in Contemporary Japan

## 6.2 Education III

**Saturday, Feb. 17, 10:30 am – 12:15 pm, Kaniela Room**

**Moderators:** Florencia Durón (Mexico), Communicology

*Eunhye Kim (South Korea), Yonsei University & Emory University*

A Study on the Types of Errors in Korean Language Writing Focused on Beginners in KFL

*Fatima Zahra (Pakistan), Beijing Normal University, China*

The Faculty International Involvement, Experiences, and Global Competency of Faculty Internationalization at Public Universities in Pakistan: A Quantitative Study

*Sok-Han Lau (Macau), University of Hawai'i at Mānoa*

Investigating Item Bias on the PISA 2009 Reading Assessment: A Case of Macau with Chinese and English Versions

*I Kadek Purnawan (Indonesia), Prince of Songkla University Thailand*

Reviving an Endangered Language in Indonesian Schools: Kinect Technology for Learning Aksara Bali (Balinese Written Characters)

### 6.3 Health and Population

**Saturday, Feb. 17, 10:30 am – 12:15 pm, Pago Pago Room**

**Moderator:** Utsav Tiwari (Nepal), Animal Science

*Solange Saxby (USA), University of Hawai'i at Mānoa*

The Prebiotic Potential of Taro; a Culturally Significant Food to Pacific Islanders

*Nantamon Supantanapong (Thailand), Chulabhorn Graduate Institute*

One Pot Sequential Reactions for the Synthesis of 4-aryl-1H-Benzof[*h*]indole Derivatives from Ortho-Alkynylarylketones and Primary Amine Derivatives

*Nirvay Sah (Nepal), University of Hawai'i at Mānoa, EWC*

RNA Sequencing-Based Analysis of Uterus Specific Genes Regulating Eggshell Formation in Laying Hens

*Biyu Wu (China), University of Hawai'i at Mānoa*

Concentration of *Campylobacter* Jejuni by Nanoparticle-Based Immunomagnetic Separation.

### 6.4 Linguistics II

**Saturday, Feb. 17, 10:30 am – 12:15 pm, Washington Room**

**Moderators:** Ivan Bondoc (Philippines), Linguistics

*Andrew Long (USA), University of Hawai'i at Mānoa, EWC*

A New Paradigm of Japanese Public Discourse on the Internet

*Jlamin Ruan (USA), University of Hawai'i at Mānoa*

Limitation of Chinese Language Textbooks for Chinese as an International Language

*SangKyoung Park (South Korea), Yonsei University*

A Study on Discourse Appropriateness through Analysis of Repeated Expressions in Academic Texts Focused on Repetition of Connective Ending

*Jingxi Zhang (China), Yonsei University, South Korea*

A Contrastive Study on Modal Expressions of Korean and Chinese: From a Typological Perspective

### 7.1 Cultural Studies V

**Saturday, Feb. 17, 1:30 pm – 3:15 pm, Sarimanok Room**

**Moderator:** Seung Yang (Korea), Asian Studies

*Lindsay Roberts (USA), University of Southern California*

South Korean Zombie Cinema: Consumerism, Carnivores, and Ecocriticism

*Porranee Singpliam (Thailand), Waseda University*

Beyond the Body?: Materialized Body under Patriarchal Gaze

*Yuan-hsin Tung (Taiwan), University of Hawai'i at Mānoa, EWC*

Bahasa Melayu Pasar in Chinese Glove Puppet Theatre: Its Social Status in Indonesian Society

*Patrick Thomsen (New Zealand), University of Washington*

Navigating Racial Hierarchies in the Seattle Queer Community: A Foucauldian Analysis of the Narratives of Korean Homosexual Men

## **7.2 Education IV**

**Saturday, Feb. 17, 1:30 pm – 3:15 pm, Kaniela Room**

**Moderator:** Ivan Bondoc (Philippines), Linguistics

*Fred Zenker (USA), University of Hawai'i at Mānoa, EWC*

From Task to Classroom: A Comprehensive Task-Based Needs

Analysis for the ELI Listening and Speaking Curriculum Area

*Serena Ahn (South Korea), Seoul National University*

“Let Me Make the Professor Happy”: Ethnography Work on Analyzing

Performance Ideology in South Korea Post-Modern Music Education

Field

*Jianhui Zhang (China), University of Hawai'i at Mānoa*

Is the Primary One Admission System a Panacea? A Comparison of the

Admission Systems to Primary Schools between China and Slovenia

## **7.3 Political Issues V**

**Saturday, Feb. 17, 1:30 pm – 3:15 pm, Pago Pago Room**

**Moderator:** Asrizal Luthfi (Indonesia), Urban & Regional Planning

*Phianphachong Intarat (Thailand), University of Hawai'i at Mānoa, EWC*

From Stateless to Paperless: Fluid (Il)legality of the Thai-Burmese

Borderlanders

*Tommy Koh (Singapore), University of British Columbia*

Broken Translation: The Effect of Migrant-Facing Agencies in ASEAN

Migration Policy

*Bolor Lkhaajav (Mongolia), University of San Francisco*

The Significance of Mongolia's Foreign Policy in the Asia-Pacific

Security Apparatus

*Ratri Istania (Indonesia), Loyola University Chicago*

Does the Prospect of Province Proliferation Reduce Ethnic Group

Conflict in Indonesia? Exploring Indonesia's Decentralization from

Territorial Autonomy and Power.

## **7.4 Social Issues III**

**Saturday, Feb. 17, 1:30 pm – 3:15 pm, Washington Room**

**Moderator:** Imelda (Indonesia), Economics

*Jeremy Glenn Tuvida (Philippines), Ateneo de Manila University*

Zhu Xi's Virtue Ethics and Social-Cognitive Theory of Virtue

*Indah Pratidina (Indonesia), Hitotsubashi University*

Indonesian New Online Elites: Observation from ASEAN Online

Discourse on Twitter

*Feiya Suo (China), University of North Carolina at Chapel Hill*

Do Chinese People Prefer Sons to Daughters? The Transformation of Fertility Preferences in China From 1980 to 2016

*Sing-Da Huang (Taiwan), National Chengchi University*

The Perspective of Contemporary Museums between Subject and Object: A Study of the Mascot as a Means of Communication of the Science Museum in Taiwan

## **8.1 Cultural Studies VI**

**Saturday, Feb. 17, 3:30 pm – 5:15 pm, Sarimanok Room**

**Moderator:** Mattias van Ommen (Netherlands), Anthropology

*Annie Sheng (USA), University of Hawai'i at Mānoa*

Farm to Artisanal Loaves to Table: (Re)producing Social Ties and Tasting Terroir in Japan and Taiwan from an Anthropological Perspective

*Florencia Durón Delfín (Mexico), University of Hawai'i at Mānoa, EWC*

Measuring and Predicting Comfort with Silence in Conversations

*Kumiko McDowell (Japan), University of Oregon*

Nōsatsu, Networking and Nostalgia in the Revival of Edo Period Traditional Culture

*Isti Toqah (Indonesia), United Nations Mandated University for Peace*

*(UPEACE), Costa Rica; and Ateneo de Manila University (AdMU), The Philippines*

Indonesia's Lessons Learned: Unlearning the Learned Mainstream

Violent Islamic Teaching, Learning the Unlearned Marginalized Islamic Peaceful Teaching

## **8.2 Social Issues IV**

**Saturday, Feb. 17, 3:30 pm – 5:15 pm, Kaniela Room**

**Moderator:** Asrizal Luthfi (Indonesia), Urban & Regional Planning

*Nhi Nguyen (Vietnam), The University of Western Australia*

Indicators of Mining in Development: A Q-Methodology Research of Two Gold Mines in Quang Nam Provinces, Vietnam

*Josephine Varghese (India), University of Canterbury*

Dowry and the 'New Indian Woman': Narratives of Young Migrant Women in Chennai, India

*Bernard Keo (Australia), Monash University*

The Rebel State: The Penang Secession Movements, 1948 – 1957

**8.3 Economics III**

**Saturday, Feb. 17, 3:30 pm – 5:15 pm, Pago Pago Room**

**Moderator:** Seung Yang (Korea), Asian Studies

*Bahram Sanginabadi (Iran), University of Hawai'i at Mānoa, EWC*

Resource Abundance and Life Expectancy

*Sindhu Vasireddy (India), University of Hawai'i at Mānoa, EWC*

Son Preference, Differential Stopping Behavior, and the Fertility Outcomes

*Minh Nguyen (Vietnam), University of Hawai'i at Mānoa, EWC*

Crime against International Tourists in Vietnam

**8.4 Linguistics III**

**Saturday, Feb. 17, 3:30 pm – 5:15 pm, Washington Room**

**Moderator:** Erin Cheslow (USA), English Literature

*Miyeon Bae (South Korea), Yonsei University at Seoul*

An Analysis of Korean Learners' Error Patterns Using Korean Adverbial Case Markers '에(에)' and '로(로)'

*Eunjung Lee (South Korea), Yonsei University at Seoul*

Study on Business Email Writing Education in Korean



EAST - WEST CENTER

**17th East-West Center  
International Graduate Student Conference  
on the Asia-Pacific Region**

*Imin International Conference Center  
Honolulu, Hawai'i*

*February 15 – 17, 2018*

**Presentation Summaries**

# Presentation Summaries

***Agapinan, Jade***

*Weighing-in the Effects of Urbanization: The Economic Trade-Off of Development in Malolos City, Bulacan*

Session No. 1.2 Economics I

Urbanization has transformed a lot of cities into productive areas which served as growth haven of economies in the world. Not all cities, however, have maintained their reputation of being great. Others have shown diminishing power as years pass by which were brought about by various factors. The City of Malolos, a considerably old city, is slowly showing a declining development in terms of general welfare. The question is that, is this city approaching its concluding state or is there still a way to regain its sustainable state? The various development lenses - economic, social, and environmental, were considered to take into account various factors concerning this.

***Ahn, Serena***

*"Let Me Make the Professor Happy": Ethnography Work on Analyzing Performance Ideology in South Korea Post-Modern Music Education Field*

Session No. 7.2 Education IV

The performances in the postmodern music education field tend to be evaluated based on personal preferences of instructor resulting in ambiguity in the performance criteria. Nevertheless, these assessments are an important factor in setting of the value-judgments for the group. This study attempts to define 'performance ideology' and examined the process in which the evaluation of the instructor acquired relative objectivity through semiotic process, reproduced performance ideology, and maintained group norms. It also points out the instructor gives the framework of interpretation by evaluating the performance, and this ideology affects the professional identity of student through the interaction.

***Atcha, Haroo; Co-Author: Ei Thin, Zar***

*Exclusionary National Identities: Who Gets Excluded and Why*

Session No. 3.3 Political Issues II

In building national identities, which groups are excluded and why? By starting at the level of the individual, we hope to show that national identity is formed on the aggregated preferences of individuals. Individuals, we posit, are driven by two mechanisms, one that seeks to maximize differentiation, while the other seeks to minimize the costs of exclusion. We use data from social media in Myanmar to support our theory, measuring the reaction to potentially inflammatory events. We find that only events concerning specific groups elicit significant exclusionary responses.

**Bae, Miyeon**

*An Analysis of Korean Learners' Error Patterns Using Korean Adverbial Case Markers 'E(에)' and 'Ro(로)'*

Session No. 8.4 Linguistics III

This study aims to investigate the error patterns of Korean adverbial case markers made by English learners and Chinese learners. Among the many adverbial case markers, the study focuses on the forms 'e(에)' and 'ro(로)', which are complex in the aspect of multiple usages such as location, time, direction, cause and purpose. It is difficult for learners to learn a foreign language that has a form with multiple usages. Analysis of error will be conducted by utilizing the POS-tagged learner corpus. This error analysis study will ultimately provide a foundation for a more effective adverbial case marker education for Korean learners.

**Bakoko, Rahmah**

*Common Grammatical Errors Made by Students in the Academic Year 2008 (A Case Study of Students' Theses of the English Program at STAIN Parepare, Indonesia in the Academic Year 2008).*

Session No. 1.3 Education I

The research findings answered the two research questions. The first question was "what are the common grammatical errors in students' theses in the English Program at STAIN Parepare, Indonesia in the academic year 2008?" In answering that question, the researcher read some of the theses and categorized the errors into six types (Article, Verb Tense, Subject Verb Agreement, Singular/Plural, Word Class and Vocabulary). The second question was "Which types of grammatical errors are most frequently found in these theses?" Errors were found in all six categories with the most frequent being omitting articles and use of singular/plural nouns.

**Bañares, Angelito**

*Review of the Priority Development Assistance Fund: Basis for Reform in Government Fund Management*

Session No. 3.3 Political Issues II

After years of utilization, the Priority Development Assistance Fund (PDAF) was declared unconstitutional by the Supreme Court as it gave lawmakers personal, discretionary power over the funds. PDAF is supposed to fund priority development programs and projects identified by legislators. However, during the course of its use, about PHP10 billion was allegedly plundered. This study will identify gaps in government fund management as well as address issues on transparency, equity and accountability. The study will contribute to enhancement and reform in government fund management by formulating policy recommendations and mechanisms that will ensure efficient and equitable use of government funds.

**Banfill, Jonathan**

*Ghost Guides to the Olympics: Co-Constructing a Transnational Educational Exchange Between Los Angeles and Tokyo*

Session No. 1.3 Education I

This paper describes an educational collaboration undertaken between the University of California, Los Angeles and Waseda University, Tokyo, during the 2016 – 2017 academic year, which used the theme of the Olympics occurring in Tokyo in 2020 and Los Angeles in 2028, as the basis for understanding the interconnections between the two cities.

**Barau, Nelson**

*A Baseline Study of the Presence of the Radioactive Isotope Cs-137 in the Central Province of Papua New Guinea*

Session No. 2.4 Environmental Issues & Urban Planning

Identifying the artificially produced radioactive isotope Cs-137 and determining its activity concentration at specific sites across the landscape of the Central Province of Papua New Guinea is essential for the establishment of baseline measurements. Fifty four representative soil samples from various locations were collected and analysed. Their concentration levels were ranging from  $0.163 \pm 1.228$  to  $0.817 \pm 0.248$  Bq/kg,  $0.326 \pm 0.616$  to  $1.31 \pm 0.156$  Bq/kg,  $0.163 \pm 1.228$  to  $1.963 \pm 0.105$  Bq/kg,  $0.163 \pm 1.228$  to  $1.637 \pm 0.126$  Bq/kg and  $0.163 \pm 1.228$  to  $0.983 \pm 0.207$  Bq/kg for Pacific Adventist University, NARI Laloki, Koitaki, Varirata and Control sites respectively. These findings indicated that there is a presence of  $^{137}\text{Cs}$  in the areas of Central Province.

**Barrera, Michael Joy**

*Powering Tourism: Wind Energy and Its Impact on Rural Tourism in Ilocos Norte*

Session No. 1.2 Economics I

This study provides a formal attempt to empirically quantify the impact of wind farm development projects to the local tourism industry. It provides a framework that assumes the presence of wind mills in the community can decrease the landscape value. An internet survey was designed and conducted to explore the scenic value lost to the public when a wind farm like the one in Bangui, Ilocos Norte is established. Contrary to the findings of studies abroad, results show that tourists are willing to pay an additional amount in order to upgrade to a room with the view of wind mills.

**Barriga, Maria Cynthia**

*Japanese Mestizos in the Asia-Pacific War, December 1941*

Session No. 3.4 Social Issues I

How do people of mixed origins (“mestizos”) navigate a war between their two parent nations? To answer this, my paper examines wartime experiences of Filipino-Japanese residents in Davao in southern Philippines and Chamorro-Japanese residents in Guam. By analyzing interviews and memoirs, I found that although both localities were American territories invaded by the Japanese military, Davao echoed the war between the Philippines and Japan, while Guam was thrown into a fight not its own. Through the

mestizos, I aim to expand the history of the Asia-Pacific War beyond national borders and advocate for a region more inclusive and less discriminatory.

**Benedetto, Caitlin**

*Giving Dana and Receiving Merit: Revisiting Reciprocity in the Context of Burmese Buddhism*

Session No. 1.1 Cultural Studies I

This paper considers the Theravada Buddhist concept of merit, the accumulation of which leads to favorable rebirth. Some anthropologists who have studied merit-generating donations have argued that such interactions are instances of reciprocal exchange, while others disagree. Focusing on two forms of donation in Burmese Theravada Buddhism—daily donations of rice to monks and donations of money and other goods for monks' performance of religious services—I argue that it is significant that Buddhist donors tend not to categorize their donations as economic transactions, but rather as religious opportunities for merit generation.

**Bravo, Karizza**

*Codeswitching Use of Tertiary-Level Mathematics Teachers and Students' Class Participation*

Session No. 1.3 Education I

Learning mathematics in a second language is fraught with challenges. Tertiary students with limited language skills are unable to optimize their learning experience due to language barriers. Math teachers, being aware of this challenge, resort to codeswitching, a language strategy used to assist students in engaging in mathematical discourse. Hence, this paper reports on the Tagalog-English codeswitching use of tertiary mathematics teachers, and its influence on students' participation. Results of the study show that codeswitching is used to foster class participation. Future research possibilities are highlighted and pedagogical implications for multilingual classrooms are considered.

**Bui, Lily**

*The Role of Civil-Military Coordination for Disaster Risk Reduction in U.S. Island Territories*

Session No. 2.4 Environmental Issues & Urban Planning

Islands in the Pacific are prone to multiple natural hazards and disasters. Disaster/emergency managers in the Pacific region must meet these multiple hazards with differential strategies for disaster/emergency preparedness and response. One strategy that deserves more attention in academic research is that of civil-military coordination for disaster response, in which civil society organizations (i.e. NGOs) coordinate with militaries for support during disasters and emergencies. This paper considers the challenges and advantages of civil-military coordination in the Pacific islands and proposes how civil-military coordination in disaster management might serve as a means of increasing preparedness and response capacity.

***Caraan, Aleli***

*Desire and Cognition: Bases of Ethical Evaluation*

Session No. 5.1 Poetry & Literature III

An agent's action is evaluated as either praise or blame worthy if and only if it is a result of the agent's desire and cognition. This paper presents an analysis of the characters of the Greek tragedies Agamemnon and Eteocles of The Seven of Thebes, to determine if their actions are worthy of ethical judgment. Through these analyses, the paper aims to provide an explanation of how from a seemingly involuntary action, due to circumstances outside of the agent's own making, an agent's action can still be praised or be blamed.

***Cardinali, Emily***

*National Identity Creation and Export via Tourism in Taiwan*

Session No. 3.3 Political Issues II

Tensions between China and Taiwan came to a head when China enacted travel visa restrictions to Taiwan in response to the victories of the independence-driven Democratic Progressive Party in the presidential race and for seats in the Legislative Yuan. As a counterbalance, newly elected President Tsai Ing-wen is working on a "New Southbound Policy" to encourage stronger relationships with countries in Southeast Asia, potentially able to fill in the gaps in tourism a strained relationship with China entails. My paper takes a look at how this new policy exports Taiwanese identity to encourage Southeast Asian tourists to visit.

***Chapman, Christopher***

*Sake is the Best of All Medicines: Subjectivity and Health in Honolulu's Japanese Diaspora*

Session No. 1.1 Cultural Studies I

Hawai'i is well known for its Asian population, specifically Japanese-Americans. Little attention, however, goes towards new Japanese immigrants who come to Hawai'i for school or work. In order to approach a study on health, my research focuses in on alcohol use in a Japanese-style pub. Here I explore the different cultural meanings surrounding alcohol consumption compared to larger American values. Through my research I show that drug use among marginalized ethnic communities is more complicated than a simple binary of 'good or bad.' Each culture has its own notions of health and medicine.

***Cho, Youngsim***

*East Asian Literature Exchange in Ryukyu · Okinawa(琉球 · 沖縄) Related Books*

*Focusing on the Books Held in the Sakamaki · Hawley Collection (阪巻 · 宝玲文庫) of Hawai'i University*

Session No. 6.1 Cultural Studies IV

The University of Hawai'i has a Collection, known as the Sakamaki-Hawley Collection (阪巻-宝玲文庫), which is closely related to Okinawa. This Collection contains many Ryukyu-Okinawa related books collected by British Frank Hawley (1906 – 1961), and

after his death, they were collected by the University of Hawaii, and mainly by Sakamaki Shunzo (阪巻駿三), who was a professor at the University of Hawaii.

***Choi, Haklak***

*The Phenomenology of Daegam: Embodied Ontology of a Korean Shamanic God*

Session No. 1.1 Cultural Studies I

This study challenges the conventional understanding that Korean shamanic gods, as fixed cultural objects, possess the passive body of shamans. Instead, through the notion of embodiment, shamanic gods are seen as dependent upon the socially interactive and culturally generative body of shamans as their existential ground. A particular god this study focuses on is called the 'Daegam'. Daegam is commonly associated with material wealth and thus has become notably popular in recent decades amidst socio-economic uncertainties. By examining its diverse manifestations during shamanic rituals, this study will prove the indeterminate and historically contingent nature of this shamanic god.

***Curran, Nathaniel***

*Online Tutoring and Cosmopolitan Language Exchange: A Case Study of Korean and English Learners on Italki.com*

Session No. 1.3 Education I

This paper looks at italki.com, an online language learning platform. Drawing on interviews with users of the site, it examines the experiences of Koreans learning English and Americans learning Korean. In explicating their experiences, the paper identifies ways in which Koreans and Americans diverge in their perception and usage of the site. The paper argues that while Koreans and American users share some surprising similarities, they also differ markedly in their social backgrounds and motivations for learning each other's language. The paper concludes by considering how italki serves to both reinforce and subvert contemporary language hierarchies.

***Deng, Weiling***

*From Political Project to Education: a Necessary Transformation of Chinese Feminism in the 21st Century*

Session No. 3.4 Social Issues I

Chinese feminist activists' efforts to enlighten the public with a consciousness of gender inequality as an institutional problem seem to be stranded in identity politics. Putting most attention to the political correctness constructed on the intrinsically flexible identity of gender while freezing symbols of resistance makes the current Chinese feminist movement less convincing. To break this dilemma, feminism needs to adopt diverse approaches to interpret difference and domination. Incorporating the expertise in subjectivity with history and political economy may be an effective way to facilitate communication in the feminist educational process, instead of an insulating passion in articulating conflicts.

**Durón Delfin, Florencia**

*Measuring and Predicting Comfort with Silence in Conversations*

Session No. 8.1 Cultural Studies VI

Silence is the base of communication, for without it, conversation cannot exist. We suspect that silence deeply affects our interactions, to the point of predicting a person's ability to communicate. This study (a) analyzes the functions of silence in communication; (b) explores what psychological traits vary between cultures that affect social and cognitive skills — and potentially comfort with silence; (c) introduces a new scale to measure a subject's comfortability with silence to predict which cultural traits cause people to accept (e.g. feel comfortable) or reject (e.g. feel uncomfortable with) silence within a conversation.

**Ekelund, Peter**

*The Boiling Sea: Origins of the South China Sea Dispute*

Session No. 3.3 Political Issues II

As the situation heats up within both the South China Sea and the countries who claim parts of the region, it is important to delve back into the past to better understand the present. This paper and presentation will bring to light the origins of the disputes within the South China Sea, while utilizing the proposals of prominent East Asian researchers and scholars who seek a peaceful diplomatic solution.

**English, Lee**

*Asian Just War Theory in Comparative History*

Session No. 2.1 Cultural Studies II

This paper compares and contrasts how historians have traditionally examined and explained European ideas of when and how it was moral to wage war with how historians have examined and explained similar ideas in Europe. It focuses on how European just war ideology is portrayed as something that has grown and evolved over time in response to the interactions of multiple cultures and ideologies, whereas Asian ideas are portrayed as more static and isolated, often with historians looking only at a handful of early philosophers or the events of a single conflict.

**Espina, Eryina; Co-Authors: Cristina Jayme Montiel, Reuel Joab Yap**

*One Text Polemic Meanings: Contrasting Interpretations of Facebook Posts During a Muslim-Christian Clash*

Session No. 2.3 Political Issues I

During periods of intergroup conflict, opposing groups tend to construct divergent interpretations about the event. Clashing representations however, are not only based on polemic group narratives, but also on polemic interpretations of the same narratives. These polemic representations emerge alongside the rise of different group narratives. To illustrate this claim, the paper presents contrasting representations of a well-entrenched intergroup conflict; a controversial armed encounter in Central Mindanao. The study utilized naturally occurring data; Facebook comments generated from the social media which is appropriate in the frame of social representations.

**Espina, Ervina; Co-Author: Mendiola Teng-Calleja**

*A Discursive Analysis of Role Crystallization and Liquidation: The Case of Typhoon Haiyan*

Session No. 2.3 Political Issues I

During emergency situations, government leaders are expected to fulfill their mandated roles. In an unprecedented disaster experience, leaders who are also victims may be rendered helpless and unable to function and fulfill their roles. Such a setting may set the stage for conflicts between and among leaders. The case of typhoon Haiyan illustrates how local and national leaders positioned themselves and other social actors in the discursive setting. The study utilized naturally occurring data. Utterances of leaders from local and national newspaper articles served as data corpus. Mixed methods approach was used to analyze generated data.

**Fang, Zhicao**

*Offense, Defense, Civil-Military Relations, and State-Building: The Case of Song Dynasty (960 – 1279 A.D.)*

Session No. 2.3 Political Issues I

The paper highlights how the external position of state in war (offense/defense) shapes and constrains the internal condition of civil-military tension, with positive or adverse effects on state building. The paper divides the history of the Song Dynasty according to its position in external wars against nomadic forces. During the offensive period, concerns for legitimacy and victory pressured Song rulers to solve the issue of civil-military relations through emperors' maneuver of charismatic and centralization power. During the defensive period, protracted preparation for defensive campaigns proved to be costlier than financing offensive wars. Civilian-military tension and financial problems stimulated reform efforts and political in-fighting.

**Farley, Todd**

*Dance and Christianity in Oceania*

Session No. 4.1 Visual & Performing Arts

Dr. Todd Farley explores the influence of Christianity on the cultural dances of the indigenous people of the Islands of Oceania. He begins with Christianity's own struggle with dance and then shows how that struggle influenced the missionaries' fight with dance in new cultures. He illustrates how cultural dance is commonly used in the worship of the divine and human actives, but more importantly how "to dance is to be human." Thus, even in a culture where dance has faced severe religious prejudice, dance emerges in new forms and adapts to the new culture—even in the form of "Christian dance."

**Ganapathi, Janani**

*The Potential of Open Educational Resources in Bridging India's Literacy Gap*

Session No. 5.4 Education II

Nearly 20 per cent of the world's population is currently illiterate, with the majority living in India. The purpose of this study is to explore the potential of open educational resources (OER) in helping India achieve early childhood literacy, which in turn would

aid educational achievement. Based on an in-depth case analysis of three OER-providing organizations, this research provides a framework for OER providers to confront these issues and widen access to literacy and primary level educational materials. Not only are these findings relevant to the Indian context, but they are also applicable to other developing countries.

**Gao, Yanxi**

*Chinese Folk Ballad Minyao and Social Class in Post-Mao China*

Session No. 4.1 Visual & Performing Arts

Minyao (folk ballads) is a popular music genre in contemporary China. Nowadays, it has been elevated to become a symbol of good taste and respectable art form. This paper explores the identity of contemporary Chinese minyao and its relationship with economic, political and cultural changes in China over the last two decades (1994 – 2017). I examine perspectives from two generations of both minyao artists and audiences. In addition, I argue that minyao has become a marker of social class, and the popularity of minyao is inextricably linked to the changing Chinese social ethos and values of the post-Mao period.

**Graham, Emily**

*Understanding Adversity in the Context of Chronic Suffering*

Session No. 3.4 Social Issues I

This paper focuses on the life stories of Tamils living in a fishing village in Eastern Sri Lanka. The community has experienced multiple significant hardships including ongoing poverty, the 2004 tsunami, and 30 years of civil war. While there is a variety of explanations for past suffering, nearly everyone in the village sees the future in the same way: with resignation to the continuance of suffering. This discussion examines how people understand hardships within the bigger narrative of their life story, contributing to an understanding of how people living in chronic suffering make sense of their adversities.

**Han, Lu**

*Gendered Literature in the Colonized China*

Session No. 5.1 Poetry & Literature III

I would like to research women's roles in the literary and political world during the second Sino-Japanese war and post-war era China. This paper will cover from 1920s to 1945. I would argue in my paper that the colonial cultures produced in the colonial time serves only to legitimize the colonizing state. However, in the occupied era, there is no absolutist belief of collaboration or resistance to the Japanese colonization. Rather, the literature products at this time are labeled as colonizing products but are actually emblems of gendered literature.

**Hazard, David**

*The Nation According to Ludingji: National Identity and Biological Authenticity in Ludingji and Beyond*

Session No. 5.3 Cultural Studies III

The martial arts novel *Ludingji* is written by the famous Hong Kong based author Jin Yong. Many of his novels center around historical periods when the Chinese homeland was invaded by northern peoples. Thus, ethnic conflict becomes a central theme. Jin Yong's earlier works prescribe a strong Han Chinese nationalism. However, in his last work, *Ludingji*, he argues for the inclusion of some minority groups, because of their racial similarities to Han Chinese, when compared to westerners. This paper analyzes the criteria Jin Yong creates for Chinese identity, and how it participates in broader discourses on Chinese identity and nationalism.

**Higa, Brandon Marc**

*Japan's Anti-Conspiracy Law and Okinawa Anti-Base Movement: Relinquishing Japan's Civil Liberties in the Name of Global Counterterrorism Efforts*

Session No. 2.3 Political Issues I

This presentation discusses the potential for the Japanese government to use the anti-conspiracy law to justify government surveillance and suppression, in the absence of sufficient procedural protections. Abe's anti-conspiracy law was enacted to fulfill Japan's obligations as a signatory state to the 2000 U.N. Convention against Transnational Organized Crime ("UNTOC"), as Japan opens its borders to attract foreign tourists and prepares to host the 2020 Olympics. However, the recent arrest and detention of Hiroji Yamashiro, an Okinawan citizen leading the anti-base protest movement at Camp Schwab in Okinawa Prefecture, exemplifies the potential for the anti-conspiracy law to extend criminal liability to civil society groups with no ties to terrorist organizations.

**Higa, Sterling**

*Establishing Community and Discourse through Collegiate Debate*

Session No. 5.4 Education II

This presentation will focus on the potential of collegiate debate to foster dialogue between nations in the Asia Pacific region. The presentation will investigate challenges facing debate programs, with the aim to suggest potential solutions and issues for further study.

**Hoang, Jenny**

*Queer Bodies at Home in 日常對話 (Small Talk)*

Session No. 2.1 Cultural Studies II

Queer (gender and sexual non-normative subjects) have been viewed as antithetical to the family. Through a cultural and media analysis of the Taiwanese documentary *日常對話* (Small Talk), I consider how the convention of the queer subject as necessarily excluded from the family is reimagined within a Taiwanese context. Small Talk's depiction of a straight cis-gendered daughter and her T-identified mother offers reciprocity and forgiveness as driving forces in the construction and maintenance of the family unit. I

argue that through reciprocity and forgiveness, queer subjects find home and themselves in the families they are presumed excluded from.

***Hong, Chang-Yu***

*The Tension between Technical and Social Values in Stream Restoration: Learning from An'Yang Stream Case Study from South Korea*

Session No. 2.4 Environmental Issues & Urban Planning

An'Yang stream is an excellent example of integrated basin management for the purpose of water conservation. It is a stream near Seoul in Korea and has a long history of social conflict related to natural disasters such as flooding and water pollution issues in the community. During the industrial development, this An'Yang stream provided water resources for people and societies. Due to the transformative effects of the industrialization period, a restoration of the lake became a serious environmental issue, generating conflict between citizen groups and governments. This research includes both qualitative and quantitative analyses based upon the AHP method.

***Hong, Sunhee***

*Becoming a "Real Poet": The Struggle of Female Poets with Inclusive/Exclusive Labeling in South Korean Poetical Circles since the 1980s*

Session No. 5.1 Poetry & Literature III

This study examines the idea of the autonomy of literature related to the mechanism of inclusion and exclusion of woman in and from the field of literature since 1980s. I suggest here to reconsider the politics of literature as not disconnected from the political nature of literature itself and its changes through the discourses of cultural studies on gender and hegemony.

***Huang, Sing-Da***

*The Perspective of Contemporary Museums between Subject and Object -A Study of the Mascot as A Means of Communication of the Science Museum in Taiwan*

Session No. 7.4 Social Issues III

This study attempts to clarify the relationship between the mascot and the museum, providing a new paradigm for contemporary museums. Recently, many museums in Taiwan have created their own mascots as the means of creating dialogue with the public. Through theoretical analysis, interviews, and 2,553 questionnaires, the public assimilates to the love of the mascot, and thus enhances the recognition of the museum. The museum's public credibility will be transferred to the mascot, yet the mascot did not eclipse the museums. Museums should continue to enhance their value through civic engagement.

**Hwang, Chiyeon**

*Women's Rejection of Society through Suicide in the Fiction of Kim Myöng-sun and Kim Wönju*

Session No. 3.2 Poetry & Literature I

The portrayal of suicide in Kim Myöng-sun's "Üisim üi sonyö" (A Girl of Mystery, 1917) and Kim Wönju's "Önu sonyö üi sa" (Death of a Girl, 1920) highlight complexities behind such literary initiative in early modern Korean literature. With the deaths of their female protagonists, both writers challenge Korean society to examine the rationale behind the protagonists' rebellion against an oppressive patriarchal society. Such public discourse of women through literature was not only a mark of modernity in Korea, but by public representation of the woman's voice, the personal concerns became political.

**Intarat, Phianphachong**

*From Stateless to Paperless: Fluid (Il)legality of the Thai-Burmese Borderlanders*

Session No. 7.3 Political Issues V

The illegality of undocumented Burmese migrants in Thailand leads to misperception and racialization of the Burmese among the host community. While academics and civil society groups call for better rights protection mechanisms from the Thai and the Myanmar States, this paper argues that the (il)legality of these mobile people should not be seen as a complete lack nor a secure possession of legal authorization from the States. Rather, the States arbitrarily creates illegality in the first place. The paper demonstrates the ways in which the States create and impose illegality on different groups of people whom they consider the other.

**Istania, Ratri**

*Does the Prospect of Province Proliferation Reduce Ethnic Group Conflict in Indonesia? Exploring Indonesia's Decentralization from Territorial Autonomy and Power Sharing Arrangements*

Session No. 7.3 Political Issues V

This paper explores the impact of province proliferation, a territorial autonomy strategy, on ethnic group conflict. Using mixed methods, a quantitative panel study from 2000 to 2014 in Indonesia's districts shows that the province proliferation prospect is likely to increase ethnic group conflict over time. However, the case study from 4 districts (Bima, Tana Toraja, Cirebon, and Purwakarta) demonstrates that territorial autonomy may contribute to varying results. In this sense, the case study suggests to include power sharing arrangements to reduce the likelihood of ethnic group conflict in the future of Indonesia's decentralization.

**Iwasa, Nanako**

*Simulation Game, Project PAL: Place-Based Active Learning for Designing Future Well-Being of Indigenous People*

Session No. 5.4 Education II

“Project PAL (Place-based Active Learning)” is an original educational game for creating future well-being of indigenous people. The game was developed as a collaborative learning using an acting-based simulation game with five game stages in the workshop. The game contributes to both indigenous and non-indigenous participants improvement for creating well-being using two specific perspectives. The one is “indigenization” for respecting indigenous knowledge, and the other is “glocalization” which means “Think globally, Act locally” for learning diverse approaches to solving issues of indigenous communities through images and intercultural dialogues. This study introduces the case on Native Hawaiians in Oahu, Hawai‘i.

**Jang, Hanla**

*The Struggle of the Cartesian Subject: The Case of the Vegan-Feminists of South Korea*

Session No. 2.1 Cultural Studies II

What is the human being?: It's been the basic goal of the field of anthropology from the very beginning of the discipline. And one of the ways to answer this question is to speculate on the boundary between the human beings and non-human beings. My study is on the relationship between the human and non-human beings with the case of the vegan-feminists in South Korea.

**Jayasinghe, Dharshani**

*New Women Writers: Exploring Alternative Modes of Existence in Korea's Burgeoning Modernity*

Session No. 3.2 Poetry & Literature I

My paper discusses the importance and relevance of a group of women writers in twentieth century Korea who called themselves the “New Women.” These women writers were way ahead of their times in terms of the values, ideas, and content they elaborated on in their work. As the predominantly male oriented and male dominated literary circles did not approve of the liberal and liberated voices of these women, particularly since they resisted promoting nationalist causes in their work unlike the male counterparts, their work was systematically devalued and suppressed. My paper analyzes closely the work of these women writers.

**Jayasinghe, Dharshani**

*Exile in the Twentieth Century Korea: From a Binary to a Dialectic Approach*

Session No. 4.4 Poetry & Literature II

My paper is about exploring the idea of “exile” that Korean writers / filmmakers engage with in their work. Their conception of exile challenges and reformulates certain Western / Eurocentric theories / conceptions of exile. Recognizing the way in which exile is thought of by these artists help to prevent us from evaluating Asian literature and film (such as the ones discussed in this paper), ideas and creativity based on Eurocentric /

Wester standards only. An understanding of these Korean artists' engagement with exile helps to nuance and expand thinking on this topic, which is explored in my paper.

***Jo, Minji***

*Autonomous and Integrated Guidance, Navigation and Control System for Fuel-Optimal Atmospheric Entry, Descent and Landing Maneuver*

Session No. 1.4 Engineering

This study is along with the one of the key projects, Planetary Landing Technologies, of the HESTEMP (Hawai'i's Engaged STEM Pathways) program currently. The HESTEMP's main goal is to create and establish engaged and sustainable educational pathways for Hawai'i's underrepresented and underserved students from their middle or high school to pursuing and achieving their advanced degrees in STEM fields. This effort will focus on involving students with Kānaka Maoli (Native Hawaiian), Samoan, Micronesian and Filipino backgrounds. A project-focused approach will be used to develop and implement three NASA-prioritized key projects on volcanic aerosols, ocean color and small satellite technology.

***Joshi, Mohan***

*Measuring Real Exchange Rate Misalignment in Nepal*

Session No. 2.2 Economics II

The breakdown of the Bretton Wood System in 1973 and aftermath of the East Asian Financial crisis of late 1990s lead many countries to adopt market determined exchange rate system. However, several developing countries including Nepal still have been adopting pegged exchange rate system that has remained unrevised since 1993 (in Nepal). The reason to be pegged with India is mainly an open border, open access and easy flow of labor and capital. Since proper alignment of exchange rate is crucial for sustainable economy, it is important to know about real effective exchange rate (REER) and any misalignment thereon.

***Junaid, Darakhshan Hadi***

*Singapore: Education Creating a Stressful Society*

Session No. 5.4 Education II

Singapore is a success story of a young nation completing a fast journey from 'developing to developed' by focusing on its education policy as one of the key growth tools. However, today the same education system is the cause of stress especially among the primary level school children. Comparison of education policies and social impact across similarly developed countries have resulted in research findings asking for a flexible, open and innovative education system in Singapore. The recommendation is to employ experiential learning and research as part of schooling, and provide the young minds a space to explore their interests.

**Kaur, Veerpal**

*Dynamic Externalities and Manufacturing Productivity Growth: Evidence from India and China*

Session No. 2.2 Economics II

The present paper tries to analyze the dynamics of regional spread and productivity growth in the manufacturing sector of India and China. The findings of the paper reveal that labour intensive industries in Indian states benefit more from locating in diverse environment whereas capital intensive industries rely on specialization for Total Factor Productivity Growth (TFPG). In the case of China specialization asserts a positive affect on TFPG of coastal provinces whereas non-coastal regions benefit from diversity. So while formulating policies for regional development of manufacturing sector nature of industry and its geographical location should be considered so as to take full advantage of agglomeration economies.

**Keo, Bernard**

*The Rebel State: The Penang Secession Movements, 1948 – 1957*

Session No. 8.2 Social Issues IV

This paper aims to discuss a critical event in Malaysia's development as an independent country that has largely been overlooked. The Penang Secession Movements provide an insight into a complex transitional moment in recent history when empires began to disintegrate and new countries emerged. My work looks at a group of people that occupied a unique space in this transitional period, an Overseas Chinese community that harboured desires for self-government yet felt that they belonged first and foremost to the British Empire. In doing so, I contribute to broader understandings of nationalism and belonging by different groups in Southeast Asia.

**Kim, Mikyung**

*An Analysis on KFL Learners' Spacing Errors*

Session No. 3.1 Linguistics I

Through analysis of KFL learner corpus consisting of three different L1 groups' essays, this study seeks to examine their spacing error's frequency and patterns and tries to find what kinds of spacing errors learners make and what is different among the spacing errors that are made by different L1 groups. The result of this study can help improve KFL learners' writing skill in terms of accuracy, which is important for KFL learners for academic or occupational purpose.

**Kim, Eunhye**

*A Study on the Types of Errors in Korean Language Writing Focused on Beginners in KFL*

Session No. 6.2 Education III

The paper aims to categorize the writing errors of Korean language beginners and compare among Korean-American students, English speaking students and Chinese speaking students in KFL. There are a lots of papers that have dealt with Korean learners' writing errors. However most of the studies were conducted in the KSL environment. SL and FL are hard to say they are in the same situation. In order to have an effective class,

teaching protocols should be different, according to the environments and mother tongue language, even though learners have similar ages and goals. For that reason, error analysis should be a basic building block of teaching materials.

**Koh, Tommy; Co-Author: Kit Shaun**

*Broken Translation: The Effect of Migrant-Facing Agencies in ASEAN Migration Policy*  
Session No. 7.3 Political Issues V

Existing research on labour migration has focussed on the economic structures and interpersonal networks that contribute to decisions to migrate. Within the Southeast Asian region, this discourse has been further enriched by the role of ASEAN and the potential for regional coordination. This study observes that policies at the regional and state level do not always translate in practice. It finds that front-line, for-profit, migrant-facing agencies that provide recruitment and employment services hold a central position in influencing migrant decisions. These agencies also represent independent and autonomous sources of information that at times promote outcomes that compete with policy.

**Kwok, Crystal; Co-Authors: Marianne Hirsch and Valerie Smith**

*Not Black and White*

Session No. 5.3 Cultural Studies III

The relationship between memory and history is a fascinating concept for Performance Studies. Through my work-in-progress documentary titled, “Not Black and White,” about a Chinese family growing up in the pre-Civil Rights segregated Deep South, I intend to raise issues relating to culture, identity, and discrimination. With an academic lens, I hope to complicate the narrative by questioning how memory and our history define us.

**Lai, Siu-hei**

*Life Aspiration: How Do the Youths of the Thai-Burmese Borderlands Imagine their Futures?*

Session No. 4.2 Social Issues II

This is an anthropological study addressing how the youths of ethnic minority communities located at the Thai-Burmese borderlands aspire about their lives. My work wishes to examine how the youths living in the borderland, given the unique historical background of the region as well as the current sociopolitical context of Thailand and the Mekong River region, imagine their hopes and futures culturally.

**Lau, Sok-Han**

*Investigating Item Bias on the PISA 2009 Reading Assessment: A Case of Macau with Chinese and English Versions*

Session No. 6.2 Education III

There has been significant increase of regions and countries participating in international large-scale assessments recently. Nonetheless, it is questionable whether the results of these international large-scale assessments are reliable, valid, and comparable for different countries. In this study, a selected sample of the Macau dataset obtained from

the Programme for International Student Assessment (PISA) 2009 reading literacy assessment were analyzed to detect potentially biased items using the Mantel-Haenzsel (MH) and item response theory (IRT) methods. Findings indicated that both of the methods commonly identified 5 items that were not working equally across the groups. Limitations and implications were discussed.

**Lee, Han**

*An Analysis on Dou-Quantification in Mandarin Chinese Using Quantifier Stranding Strategy*

Session No. 3.1 Linguistics I

Mandarin Chinese “Dou” has roughly the same meaning as English “all” but very different distributions. The basic property of “dou” is that it can only quantify the noun phrase to its left, and it occurs preverbally (Cheng, 1995). The traditional analysis for “dou” is that it is an adverb for quantification. Chiu (1993) proposed “dou” to be the head of a DouP, which became a widely accepted analysis for explaining the distribution and structure of “dou.” I present analysis of “dou” using quantifier stranding, and argue that quantifier stranding and step-by-step movement in raising patterns exist in Mandarin Chinese.

**Lee, Han**

*The Internal Subgrouping of the Min Dialect of Chinese*

Session No. 3.1 Linguistics I

Although a consensus has been reached on the classification of the major dialects of Chinese, the internal classification of Min dialect remains an issue. This study goes through a brief history of Min internal subgrouping and compares the methods and criterion used. I then examine recent data from various locations within the Min dialect region, and propose the separation of Shaoning, Qongwen, and Leizhou from Southern Min might be problematic. Since Min is a more conservative dialect, its internal subgrouping may help set an example for other dialects, and may also help discover more about the older forms of Chinese.

**Lee, Eunjung**

*Study on Business Email Writing Education in Korean*

Session No. 8.4 Linguistics III

This paper explores what kinds of contextual elements should be considered in developing a ‘Textbook for Business Email Writing in Korean.’ However there are no documented instances of providing different types of professional email writings which properly reflect the organizational and hierarchical structure of business environment in Korea. Therefore, this study aims to clarify contextual elements that properly reflect Korean business culture and e-mail writing environment. The results of this study will provide an understanding of Korean business culture and writing education for Korean learners for specific purpose.

**Lin, Peina**

*Analysis of the Characteristics and Market Risks of the Carbon Emissions Trading Pilot Market in China*

Session No. 2.2 Economics II

China tests the water for market-based policies such as cap-and-trade schemes to discourage polluting emissions. Based on the daily trading volume and closing price data of the seven carbon trading pilot regions since the policy was implemented in 2013, the paper analyzes the trend of scale, price and daily rate of return of the carbon trading market in China. Further, it examines empirically the volatility of the daily rate of return of the seven markets. We conclude that the market of Hubei has the potential to become the financial center of the national carbon emissions trading system in China.

**Liu, Sizhe**

*Rural Migrant Workers in China: Stigmatization and Psychological Well-Being*

Session No. 4.2 Social Issues II

Most of the rural migrant workers, under China's household registration system (hukou), cannot obtain urban status, which largely determines one's rights and privileges for social welfare benefits. As a consequence, the rural migrant workers are treated as second-class citizens and frequently experience status based discrimination. They are also frequently blamed for the increasing crime rates and social instability by media. In general, they are labeled as "inferior" and stigmatized in urban areas. My study attempts to examine how social stigma and their marginalized life in urban areas affect their psychological well-being.

**Lkhaajav, Bolor**

*The Significance of Mongolia's Foreign Policy in the Asia-Pacific Security Apparatus*

Session No. 7.3 Political Issues V

While Mongolia is in the northeast region of East Asia, its "third neighbor" foreign policy and non-nuclear weapon's status (NNWS) is poised to allow Ulaanbaatar to enhance its position in the security apparatus of the Korean Peninsula. This research presents a fresher perspective on North Korea's nuclear crisis by separating states by nuclear weapons state (NWS) and non-nuclear weapons state (NNWS). In this regard, Pyongyang's intermittent position highlights the level of threat received from the NWS; hence positioning Mongolia as a possible peacemaker, encouraging Pyongyang to have a voice in the matter to prevent all-out war.

**Long, Andrew**

*A New Paradigm of Japanese Public Discourse on the Internet*

Session No. 6.4 Linguistics II

The manner that Japanese people communicate is dictated by strict social expectations. These traditional expectations allow Japanese people to communicate while saving face, respecting others, indicating social positions, and avoiding conflict. However, participants on Yomiuri Online and YouTube demonstrate argumentative and expressive language that is traditionally unacceptable for Japanese people within a public context.

From conversational discourse on the Internet, expressive untraditional writing styles are contrasted with expected Japanese language. The research of this paper identifies a new paradigm of free expression among Japanese participants on the Internet.

**Matabang, Stefanie**

*The Clever Romance: An Examination of the Metrical Romance Buhay ni Doncella Teodora as Resistance Literature*

Session No. 3.2 Poetry & Literature I

Philippine metrical romances are translations of European literary material that gained popularity during the Spanish colonial period, but have largely been dismissed by Philippine scholars as simply poor imitations of European work. This presentation aims to change that view by focusing on the metrical romance, Buhay ni Doncella Teodora, and present evidence that the text depicts ideas of resistance to Spanish colonialism, particularly Christianity.

**McDowell, Kumiko**

*Nōsatsu, Networking and Nostalgia in the Revival of Edo Period Traditional Culture*

Session No. 8.1 Cultural Studies VI

Nōsatsu originally started as mono-color wood block votive slips that were pasted on shrines and temples but in the 1800s, nōsatsu enthusiasts began commissioning multi-colored prints to exchange at group meetings. This practice was very popular for commoners in the Edo period. The Westernization that followed the Meiji restoration caused interest in nōsatsu to wane, however, the mid Meiji era saw a revival of nōsatsu culture. This research examines the background and reasons for the revival of nōsatsu and how this unique Edo culture survived, by analyzing profiles of nōsatsu practitioners.

**Miller, Alex**

*'O kā kākou wa 'a ka hula: Envisioning Hula as a Vehicle for Decolonial Futures in Hawai'i*

Session No. 5.3 Cultural Studies III

This paper explores the possibilities of hula to bind participants (both performers and viewers) together in a shared experience, which also invites them into a culturally emotional way of thinking and seeing the world. From this space, they can together envision pathways towards the decolonization of the Hawaiian archipelago, which continues to be illegally occupied by the U.S. since the overthrow of the Hawaiian Kingdom in 1893.

**Moore, Kiyomi**

*Think Global, Dance Local: An Ethnography of Hip-Hop in Honolulu*

Session No. 4.1 Visual & Performing Arts

This paper looks at the local breakdancing scene in Honolulu and compares it to a media representation of the dance form in a hip hop film. This study focuses on the context of production, modes of distribution, and experiences of reception and consumption of breakdancing in Honolulu and in the movie Battle of the Year. Drawing on ethnographic

and film analysis, this paper reveals how the local breakdancing community both absorbs and resists media images.

***Nanditha, Narayanamoorthy***

*Reimagining South Asian Digital Identities: Section 377 of the Indian Penal Code*  
Session No. 4.2 Social Issues II

Section 377 of the Indian Penal Code dating back to 1860's, established by the British, criminalises sex against the 'order of nature.' There is widespread support for the scrapping of Section 377, primarily brought about by a mass digital movement. This study examines how social media transforms as a platform for critical discourse among online communities, creates a network of solidarity for marginalised groups and provides a space of convergence for them that enables them in the creation of an identity they seek to create.

***Nanditha, Narayanamoorthy***

*Lost and Found: Multiple Identities in the Tamil Canadian Diaspora (A Comparative Analysis of Funny Boy by Shyam Selvadurai and The Strike by Anand Mahadevan)*  
Session No. 4.4 Poetry & Literature II

The paper seeks to understand how Tamil diaspora authors in Canada both from India and Sri Lanka writing in English create collective and individual identities in their novels. I use postcolonial, queer and cultural literary theories to understand the differences in the 'Tamil-ness' and how cultural identities differ in both novels since both are based on a common heritage but different cultural settings.

***Nguyen, Nhi***

*Indicators of Mining in Development: A Q-Methodology Research of Two Gold Mines in Quang Nam Provinces, Vietnam*  
Session No. 8.2 Social Issues IV

This paper aims to discern local communities' perceptions regarding impacts of the gold mining extraction in Quang Nam province, Vietnam, on the environment and socio-economic wellbeing as well as the experience of change. In particular, depending on a statistical results, local communities' concerns are categorised into factors including livelihoods, health, standard of living and quality of life. These factors are the research findings and presented in the conference.

***Nguyen, Minh***

*Crime against International Tourists in Vietnam*  
Session No. 8.3 Economics III

Crime against international tourists has become a serious problem in Vietnam in recent years. To answer the question how crime impacts on international tourists when they travel to Vietnam, I did a nationally representative cross-sectional survey via questionnaire with 1,856 international visitors in 13 main tourist destinations in Vietnam from March to July, 2017. Based on the results of this study, I have found solutions to protect international tourists via providing useful facts and information about crime,

suggesting essential recommendations to help them reduce the likelihood of being victims while traveling to Vietnam.

***Park, SangKyoung***

*A Study on Discourse Appropriateness through Analysis of Repeated Expressions in Academic Texts - Focused on Repetition of Connective Ending*

Session No. 6.4 Linguistics II

Under the category of Korean Language Education, the purpose of this study is to examine the discourse appropriateness required for writing academic texts and to find out the way of producing appropriate expressions the learners need to aim at. This paper noted that the learners fail to meet the conventions of the discourse community and reduce the quality of academic texts when they repeat the same expressions. In total, 80 texts of native Koreans and Korean learners, 40 respectively, were analyzed in order to compare the patterns of repetitive expressions (connective ending) and to investigate the differences between the two.

***Peng, Yen Zhi***

*Digital Activism in Taiwan: The “Taiwanese Consciousness” Cartoons on Facebook Fan Pages*

Session No. 6.1 Cultural Studies IV

A new type of cartoon expressing Taiwanese consciousness has been posted on Facebook fan pages formed during the Sunflower movement. This new type of cartoon developed out of the constant social movements and awakening political awareness in Taiwan from 2008 onward. These Facebook fan pages became a channel to spread knowledge of Taiwan history and political issues. They not only increase the visibility of political issues but also raise “Taiwanese consciousness.” This paper shows growth and innovation of digital activism in Taiwan, and the phenomena among the politically awoken youth generation.

***Pinor, Orelle***

*A Study of Radioactive Isotopes in the Motuan Sea Waters and Waterways in the Central Province of Papua New Guinea.*

Session No. 2.4 Environmental Issues & Urban Planning

The recent Fukushima Daiichi nuclear disaster on March 11, 2011 with its radioactive emissions is a definite source of manmade radioactivity into the Pacific Ocean. This, together with the residues of nuclear weapons testing in the Pacific seas, has heightened awareness of radioactivity to the people of the Pacific. Papua New Guinea being in the Pacific realm is faced with the uncertainty of whether their marine and aquatic environments are contaminated and/or safe from these manmade radioactive emissions. Findings indicated the presence of manmade gamma radioactive isotopes in the Motuan seas and waterways in the Central Province of Papua New Guinea.

**Po'e, Tiresa**

*Facebook and Fa'asamoa: Exploring the Expression of our Samoan Identity Online*  
Session No. 5.3 Cultural Studies III

The innovation behind Facebook and social media has introduced us to a world of endless opportunity in terms of communication. Now with close to 2 billion active users, Facebook is making a significant impact in the way we use the Internet to share information, express ourselves, and relate to one another. This means that Facebook and social media presents itself as an exciting opportunity to better understand identity, behavior, and relationships within this contemporary context. My research focuses on how Samoan people are using Facebook to not only communicate with one another, but also express their identity.

**Pratidina, Indah**

*Indonesian New Online Elites: Observation from ASEAN Online Discourse on Twitter*  
Session No. 7.4 Social Issues III

Social media has been acknowledged as a democratizing tool, providing common people with a platform to express and amplify their voices and participate in policy debates. ASEAN stated a target on building a people-centered community that involves all levels of society. Given the democracy and social change in Asia and the development of social media use in the region, we would expect various actors, government and non-government, engaging in ASEAN discourse online. This study analyzes Indonesian ASEAN tweets collected in two years as main data. Findings contributes to the study of actors who are using social media platform for political communication.

**Purnawan, I Kadek**

*Legong Lanang: The Existence of Crossed-Sex Traditional Balinese Dances in Muslim Communities*  
Session No. 2.1 Cultural Studies II

This preliminary study clarifies how the male legong constructs Balinese Hindu identities and its future direction towards the national identity in Indonesia, the biggest Muslim country. Interviews, surveys, and the archival data were employed. The study was also analyzed from the perspectives of education, politics, gender, and religion or belief systems. The study shows that this male legong will also be a bad sign for the Indonesian identity as a whole as the government of Indonesia, through educational institutions, works very hard to outlaw LGBT. Limitations and future directions were also presented in this paper.

**Purnawan, I Kadek**

*Reviving an Endangered Language in Indonesian Schools: Kinect Technology for Learning Aksara Bali (Balinese Written Characters)*  
Session No. 6.2 Education III

This study clarifies the relationship between primary students' attitudes towards using Kinect technology, designed by the researcher, for learning Aksara Bali. Pre-tests and post-tests, questionnaires, and focus group discussions were used in this study. This study

utilized the theoretical frameworks in education, belief systems, and technology, and revealed that there was a strong positive correlation between learning characteristics (active learning attitude) and the difference of scores ( $r = +.80$   $p = .03$ ). Another important finding was that Balinese language had a spiritual value. It was believed not all the written characters could be integrated with technology.

***Qalopui, Linta; Co-Author: Elisapesi Manson***

*Investigating the Feasibility of Producing Quality Biodiesel from Used Cooking Oil (UCO) in Port Moresby, Papua New Guinea*

Session No. 1.4 Engineering

The major environmental problems in PNG are the massive disposal of UCO, and increased CO<sub>2</sub> emissions. These resulted in environmental pollution, and increased CO<sub>2</sub> emissions resulting in climate change. This led to the motivation of recycling of UCO by converting it into biodiesel, a fuel produced from plant source that can be used in diesel engines which reduces CO<sub>2</sub> emissions by 41% compared to fossil diesel fuel. Results showed that the water content parameter in this study significantly exceeded the maximum limit specified in the American Society for Testing Materials ASTM D6751 standard due to the humid climate of PNG.

***Reyes, Englevert; Co-Authors: Jose D. Velez, Jr. and Ma. Aira Chenessa C. Benitez***

*Drug Trafficking and Its Socio-Political Economic Contexts in Selected Countries*

Session No. 4.3 Political Issues III

A country's economic condition helps drive drug trafficking around the world. With higher purchasing capability, countries with high per capita income become targets for drug trafficking. The absence of corruption is not much of a factor as it is purchasing power that lures the illicit trade of drugs in these countries. Political factors such as restrictive government policies have not prevented drug trafficking. As other studies have indicated, a War on Drugs has been found to be ineffective as compared to drug treatment.

***Riley, Kawika***

*Native Hawaiian Congressional Policymaking and Indigenous Status*

Session No. 4.3 Political Issues III

This study examines Congressional policymaking concerning Native Hawaiians, using digitized statutory history from 1900 to the present. The results support the assertion that Congress has established a body of law that recognizes Native Hawaiians as Indigenous people with a unique legal and political relationship with the United States.

***Ristroph, E. Barrett***

*Indigenous Adaptation to Climate Change: Alaska Native Village Adaptation and Outside Institutions*

Session No. 4.3 Political Issues III

Indigenous communities around the Pacific are struggling with the impacts of climate change. My research explores how indigenous communities in Alaska are adapting to and

planning for climate change, and how laws, institutions, and plans help or hinder these actions. The research is based on interviews and conversations with 150 Alaskan participants. I found that climate change impacts are intertwined with other threats to these communities. Governments outside these communities have a duty to provide assistance, yet they may not do so. To survive, it is essential that these communities build connections among their own residents and with outside governments.

**Roberts, Lindsay**

*South Korean Zombie Cinema: Consumerism, Carnivores, and Ecocriticism*

Session No. 7.1 Cultural Studies V

This paper is a cultural analysis of three South Korean zombie films that focus on the issues of the commercial meat industry and its connection to societal breakdown in the face of mass consumerism and destruction of nature. This perspective of ecocriticism through zombie films is one that fits with Korea's specific history of issues involving meat import and production and thereby allows for consideration of a nationally specific Korean zombie to emerge.

**Ruan, JIamin; Co-Author: Jiaxin Ruan**

*Limitation of Chinese Language Textbooks for Chinese as an International Language*

Session No. 6.4 Linguistics II

With the increasing number of people learning Chinese as a foreign language due to the rapidly growing of China's economic and political power, the trend of Chinese as an international language to allow people to communicate with others from different countries is growing. The present study explores the available textbook materials for teaching Chinese as an international language and identifies limitations that are typically found among them.

**Sah, Nirvay; Co-Authors: Donna Lee Kuehu , Vedbar S. Khadka, Rajesh Jha, Birendra Mishra**

*RNA Sequencing-Based Analysis of Uterus Specific Genes Regulating Eggshell*

*Formation in Laying Hens*

Session No. 6.3 Health and Population

More than 10% of the eggs produced in poultry breeders farms is lost due to breakage of eggs with soft eggshell. This causes millions of dollars of loss to the poultry industry. The quality of eggshell can be improved by targeting the genes/proteins regulating its formation in the uterus. We found upregulation of some novel genes like Osteocrin, Otopetrin2, Netrin-3, and ATP2B2 involved in the regulation of angiogenesis, influx of calcium, and biomineralization surrounding the egg in the uterus of laying versus non-laying hens. Therefore, these genes can potentially be used as biomarkers for the quality eggshell production traits in chickens.

**Sanginabadi, Bahram**

*Resource Abundance and Life Expectancy*

Session No. 8.3 Economics III

This paper investigates the impacts of major natural resource discoveries since 1960 on life expectancy. I apply three methods in this study and the results from each method, to a very high level, confirm the ones from the other two approaches. The findings show that resource discovery in Ecuador, Yemen, Oman, and Equatorial Guinea had a positive and significant effect on life expectancy, but the impact in European countries including Denmark, Netherlands, Norway, and UK plus African countries such as Republic of Congo and Nigeria was negative. Nevertheless, the impact in European nations is much smaller than the African countries.

**Saxby, Solange; Co-Author: Yong Li**

*The Prebiotic Potential of Taro; a Culturally Significant Food to Pacific Islanders*

Session No. 6.3 Health and Population

Taro, of the Pacific Islands, is a nutrient dense food, high in vitamins, minerals, and fiber. Due to its high fiber content, taro may serve as a dietary prebiotic source, when paired with probiotics, to maintain homeostasis in the gut microbiome. As Westernized diets become prevalent in the region, incidences of certain diseases have increased. Diet has an important role in contributing to the gut microbiome and overall health of an individual. Promoting health through the incorporation of taro, a nutritious and culturally significant food, will help to maintain a healthy gut and prevent incidences of certain diseases.

**Sheng, Annie**

*Farm to Artisanal Loaves to Table: (Re)producing Social Ties and Tasting Terroir in Japan and Taiwan from an Anthropological Perspective*

Session No. 8.1 Cultural Studies VI

This presentation turns to Japan and Taiwan, areas typically regarded as rice-eating in anthropological scholarship—to discuss the concepts of terroir, local identity and sociality involved in the phenomenon of bread production, distribution and consumption in East Asia. I critically engage in the ways global movements on food awareness: Slow Food and Farm-To-Plate have gained traction—in their entrance into the lexicon of charismatic leaders and artisanal bakers— and are embraced by promoters and participants of festivals, seminars and events. This presentation will include short ethnographic videos and interviews that I filmed as part of fieldwork data collection.

**Shiratori, Noriko**

*Peace in Vietnam! Beheiren: Dynamics of Transnational Activism in Postwar Japan 1965 – 1974*

Session No. 5.2 Political Issues IV

What would you do if you are asked by a stranger when you are walking on the street, “I escaped from the US base. Can you help me?” During the Vietnam War, this was a real-life scenario in Japan where US bases spread across the country. This study shows an early example of transnational civic activism in which a countless number of ordinary

citizens of Japan helped American deserters and active-duty GIs in getting out of the US military system. Its socio-political and cultural implications are essentially interdisciplinary.

***Singpliam, Porranee***

*Beyond the Body? Materialized Body under Patriarchal Gaze*

Session No. 7.1 Cultural Studies V

How do we understand the politics of the body in Thai society? In the contemporary Thailand, women's bodies are more so than ever under close scrutiny by the conventional, militarist state. Thainess and its revered cultural identity is the cause for the way the body, gender, and sexuality are tolerated, accepted, or sanctioned in Thai society. I attempt to reexamine the way women's bodies are being gazed upon under patriarchal regime alongside the emergence of non-normatives in the media and popular culture.

***Stenek, Ariel***

*The Changing Role of Maritime Militias in China's Maritime Strategy*

Session No. 5.2 Political Issues IV

This paper examines whether incidents involving China's maritime militias, armed civilians recruited out of coastal provinces, in the South China Sea are caused by territorial defense or fishing. Because of their civilian status, maritime militias are viewed by analysts as naval proxies whose activities outside of China's Exclusive Economic Zone (EEZ) are escalating maritime territorial disputes with China's neighbors. Counter-arguments reason that China's decentralized government structure enables low-level actors in provincial governments to pursue fish stocks outside of China's depleted coastal waters under the guise of national defense. These theories are tested against four South China Sea incidents.

***Strittmatter, David***

*Teaching Decolonization through Material Culture*

Session No. 6.1 Cultural Studies IV

This presentation engages the question of how post-colonial states respond to remaining physical remnants of empire. Focusing on British post boxes offers a unique framework to teaching decolonization in the classroom. While some post boxes were removed, others were painted different colors, and some had their royal ciphers ground off. These solutions exist on a spectrum of erasure, and they present a window into how former colonies confront their past and envision their future.

***Suo, Feiya***

*Do Chinese People Prefer Sons to Daughters? The Transformation of Fertility Preferences in China from 1980 to 2016*

Session No. 7.4 Social Issues III

One-child policy is a well-know Chinese population policy; understanding Chinese people's fertility preferences and behaviors under this policy, and how the change of this policy influenced people's life would be important to understand Chinese society. In

particular, the gender preferences in fertility are also closely related to gender issues in China; whether or not Chinese prefer sons as many people think, how one-child policy influence Chinese gender imbalance, and what are Chinese women's opinions and roles in the change of population policy, are all major research questions in this paper that scholars from other disciplines may be interested in.

***Supantanapong, Nantamon; Co-Authors: Pennapa Chuangsoongnern, Jumreang Tummatorn, Charnsak Thongsornkleeb, Somsak Ruchirawat***  
*One Pot Sequential Reactions for the Synthesis of 4-aryl-1H-benzo[f]indole Derivatives from Ortho-Alkynylarylketones and Primary Amine Derivatives*  
Session No. 6.3 Health and Population

The development of pharmaceutically relevant compounds is very important. 4-aryl-1H-benzo[f]indole core structure showed possible pharmacological significance. Using our method, this motif can be prepared by multi reactions in one pot. The success of this synthesis will offer advantages for further studies in combating human diseases.

***Suzuki, Asuk; Co-Authors: Alex Anderson, Mary Cluskey, Prema Ganganna, Carolyn Gunther, Nobuko Hongu, Blake Jones, Ruth Litchfield, Karina Lora, Scottie Misner, Lillie Monroe-Lord, Christine Penicka, Marla Reicks, Rickelle Richards, Glade Topham, Siew Sun Wong, Jinan Banna***  
*Characterizing Eating Behavior During Independent Eating Occasions among Early Adolescents in Hawaii*  
Session No. 4.2 Social Issues II

Independent food choices made without the presence of parents/guardians may make a big impact on overall diet quality. The objectives of the proposed project are: 1) To determine how often adolescents make independent food choices; 2) To characterize the independent eating occasions. Adolescents (10 – 13 years) will be asked to take pictures of everything they consume throughout the day using a mobile device and will be interviewed about each eating occasion. Further understanding the phenomenon of eating habits of adolescents may inform development of effective interventions to promote healthy eating behavior to address the problem of childhood obesity in Hawaii.

***Tamura, Ellie***  
*The Two Pillars of the Kingdom of Bagan, Myanmar: How Royalty and Religion Shaped the Settlement Patterns of an Empire*  
Session No. 1.1 Cultural Studies I

Bagan (c. 800 – 1400 CE) was the most influential empire of Myanmar's Classical period and yet its history of political instability has severely limited archaeological studies. However, by analyzing the donations of laborers, tax-free lands, and other resources made by kings to the Buddhist monkhood, it is possible to reconstruct Bagan's settlement patterns. Using epigraphies, iconographies, and ground surveys, new insight regarding the composition, layout and influence of these settlements have been discovered. Amongst the first settlement studies in Bagan, this research will form the basis for the excavations occurring in 2018.

**Tatem, Kathleen**

*What if We Could Stop Time? The Physics that Advances Our Philosophical Understanding of the Origin of the Direction Of Time.*

Session No. 1.4 Engineering

A recent physics paper proved that accepted theories of electromagnetic radiation violate energy conservation, and proposed an experiment to test for the existence of electromagnetic fields traveling backwards in time. I analyze its implications on the philosophical debate on the physical origin of the direction of time. I show how this discovery rules out some of the philosophy literature on the direction of time. I conclude by hypothesizing an experiment that could potentially stop time in an isolated system, and further test if the direction of time results from probability or inherent time-asymmetry in physical laws.

**Thomsen, Patrick**

*Navigating Racial Hierarchies in the Seattle Queer Community: A Foucauldian Analysis of the Narratives of Korean Homosexual Men*

Session No. 7.1 Cultural Studies V

This paper engages the narratives of Korean homosexual men residing in Seattle in seeking a greater understanding of how they are navigating racial preferences in the United States. By conducting intensive interviews with 10 Korean homosexual men, this paper reveals that the idea of the emasculated Asian male is omnipresent and affects the ways Korean men experience life in Seattle. The work of French theorist Michele Foucault on biopower and the dispositif is used as theoretical framework in analyzing these narratives.

**Tokuyama, Chie**

*Creating "Native Other": Literary Representation of Sanka in Tayama Katai's "Returning Home"*

Session No. 4.4 Poetry & Literature II

My research explores issues of Japan's identity formation in the modern period (1968 – 1945) by looking specifically at indigenous group called Sanka—people who were often represented in popular media and ethnographic records as non-Japanese and thus excluded from Japan's national self-image. Postcolonial criticism on Japan commonly investigates the question of Japan's national identity vis-à-vis Japan's foreign Others, (i.e. the West and Japan's external colonies), but I suggest that Japan's endeavor to establish its self-image took place also within its own interior where diverse groups of people lived side by side, before they were homogenized by various nationally standardized modernization projects.

**Toqah, Isti**

*Indonesia's Lessons Learned: Unlearning the Learned Mainstream Violent Islamic Teaching, Learning the Unlearned Marginalized Islamic Peaceful Teaching*  
Session No. 8.1 Cultural Studies VI

Identifying two indicators used by the Institute of Economics and Peace in its Global Peace Index 2017: political terror, and the number and duration of internal conflicts are useful to develop the findings of this study: to unlearn the learned mainstream violent Islamic teaching such as Wahabism and Salafism, and to learn the unlearned marginalized Islamic peaceful teaching like Ahmadiyah and Shiah. The concept to learn and unlearn belongs to peace education. The notion of the difference of the majority and minority groups are borrowed from cultural studies. They help to investigate the behaviors of Indonesian Muslim society influenced by domestic, regional, and international politics.

**Tung, Yuan-hsin**

*Bahasa Melayu Pasar in Chinese Glove Puppet Theatre: Its Social Status in Indonesian Society*  
Session No. 7.1 Cultural Studies V

This paper explores the social status of the Chinese-Indonesians in Indonesia through an examination of the narrative language of wayang Potehi -- a glove puppet theatre introduced to Indonesia by Chinese immigrants around the 17th century. The Wayang Potehi underwent a linguistic swift from a kind of Fujian dialect Minnan to a pidginized Javanese language bahasa Melayu Pasar since the period of fierce anti-Chinese sentiment in Indonesia in 1960s. This change suggests a decline of Chinese-Indonesians' position from Indonesian social stratification system and also permanently changes textual aesthetics of Wayang Potehi.

**Tuvida, Jeremy Glenn**

*Zhu Xi's Virtue Ethics and Social-Cognitive Theory of Virtue*  
Session No. 7.4 Social Issues III

In this paper, I will articulate Zhu Xi's conception of virtue framed within Lapsley and Narvaez's socio-cognitive theory of virtue in Moral Developmental Psychology as a plausible account of virtue that takes into account situational sensitivity. The paper is interdisciplinary in nature since it involves a philosophical analysis that utilises a moral developmental psychological framework and social psychology experimental data. It advances a Neo-Confucian concept of virtue that underscores the interpretation of social and moral situations in relation to a person's cultivated dispositions and acquired knowledge structures.

**Valenzuela, Abigail Rose,**

*Situating Women in Land Contestations in Cambodia and the Philippines*  
Session No. 3.4 Social Issues I

Women, as those who bear the brunt of land dispossession, are found more and more in the frontlines of the struggle for land rights and justice, defying cultural norms and

societal expectations. This study explores the factors, motivations, and forces which push women become a growing significant mass in land contestations, especially in the Philippines and Cambodia. In the context of two different historical backgrounds and cultures which ascribe economic, political, and social roles to women, this study also explores the roles of and the strategies and tactics employed by women in their resistance to land deals.

***Van Ommen, Mattias***

*Fantasy, Video Games and Youth Culture in Contemporary Japan*

Session No. 6.1 Cultural Studies IV

Basically, I look at Japanese video game culture, not as an isolated phenomenon, but as a massive cultural and economic force influencing a global industry. This global video game industry, which has overtaken music and movies to become one of the largest global entertainment industries, still has not received much academic attention, especially in Japan. Based on fieldwork in Japan for over a year, I look at what the fantasy of immersive video games means to players and how it fits in the larger picture of their lives as young adults trying to cope with contemporary conditions in Japan.

***Van Wijk, Veerle***

*We Won't Let You D(r)own – Conceptualizing Pacific Indigenous Art on Climate Change in International Relations*

Session No. 4.1 Visual & Performing Arts

There is a growing body of Pacific Indigenous art on the topic of climate change being created. However, the relevance of this genre of art is not yet recognized in the discipline of International Relations. This paper looks at potential ways in which this art could be conceptualized in the discipline, borrowing concepts from indigenous studies, postcolonial theory and Pacific Island Studies, namely decolonization, counterhegemony and identity-creation. Thereby, this paper also contributes to broadening the scope of current debate in the discipline of International Relations on viewing art as an intervening factor and part of the political realm.

***Varghese, Josephine***

*Dowry and the 'New Indian Woman': Narratives of Young Migrant Women in Chennai, India*

Session No. 8.2 Social Issues IV

According to recent statistics, a woman dies every hour in India in dowry-related violence. Additionally, dowry is considered to be one of the major factors contributing to son preference and female feticide in India. Despite studies reiterating the harm caused by dowry, the practice continues unabated, and has spread to regions where it was hitherto not practiced. By presenting the voices of young women who are at the center of dowry transactions (and yet neglected in most studies on dowry), I try to unravel a glimpse of the face of dowry in contemporary India through those who are most affected by it.

**Vasireddy, Sindhu**

*Son Preference, Differential Stopping Behavior, and the Fertility Outcomes*

Session No. 8.3 Economics III

This paper studies how gender bias impacts fertility outcomes in India. I find that a bias for male children leads to reproductive decisions where people have a higher number of pregnancies, births and lower contraceptive usage if the first-born child is female, leading towards girls being concentrated in larger families when compared to boys. I also find that having an older brother improves survival chances of the second children, especially if the second child is female, presenting a need to provide public policy incentives for consecutive female births in India.

**Wu, Biyu**

*Concentration of Campylobacter Jejuni by Nanoparticle-Based Immunomagnetic Separation*

Session No. 6.3 Health and Population

The nanoparticle-based immunomagnetic separation method is efficient in in concentration and detection of campylobacter jejuni in food matrix. Campylobacter is a leading cause of foodborne illnesses in the United States. Conventional detection methods for this pathogen require several days to obtain results and do not always supply information rapidly enough to allow appropriate actions needed to protect the public. Recent advances in functional nanoparticles can effectively adhere to the surface of bacterial pathogens and improve the efficiency of capturing bacterial pathogens. This assay can achieve more sensitive detection of Campylobacter within shorter time and enhance the safety of food supply.

**Zahra, Fatima; Co-Authors: Zhang Danhui, Ali Irfan**

*The Faculty International Involvement, Experiences, and Global Competency of Faculty Internationalization at Public Universities in Pakistan: A Quantitative Study*

Session No. 6.2 Education III

Faculty global competence, international involvement, and experience of the academic faculty of the universities become obligatory to respond to the impact of globalization. Since there are not any scientific studies conducted to analyze the existing situation of Faculty Internationalization of Public Universities of Pakistan. The results indicated that about half of the academic faculty has less international involvement and experience in last five years and there are also some important differences exist in faculty internationalization by subgroups. However, according to faculty perception, they have sufficient competence to bring global dimensions into teaching, research, and service functions if they get institutional support.

**Zeng, Zhaojin**

*Cold War Factory: Global Geopolitics through the Lens of a Chinese Industrial Enterprise, 1949 – 1980*

Session No. 5.2 Political Issues IV

This paper explores how ordinary people perceive global geopolitical events in the Cold War period. The study is told through the lens of a local state enterprise in north China. Drawing on heretofore unexploited factory archives and business documents, this paper examines local people's changing responses to the large geopolitical events, from the Korean War to the Sino-Soviet Split to Nixon's visit to China, between 1949 and 1980.

**Zenker, Fred; Co-Authors: George Smith, and Hye Young Jung**

*From Task to Classroom: A Comprehensive Task-Based Needs Analysis for the ELI Listening and Speaking Curriculum Area*

Session No. 7.2 Education IV

This study gathered up-to-date information on the academic listening and speaking needs of students at the English Language Institute (ELI) at the University of Hawai'i at Mānoa (UH). This research is important because ELI instruction directly affects international students at UH, many of whom are East-West Center participants from countries in the Asia Pacific region. Data were collected from student and teacher interviews, classroom observations, course syllabi, scholarly publications, and a web-based survey to identify tasks that are critical to academic success. Suggested changes to the ELI's listening and speaking courses and plans for future research will be discussed.

**Zhang, Jingxi**

*A Contrastive Study on Modal Expressions of Korean and Chinese: from a Typological Perspective*

Session No. 6.4 Linguistics II

When we say 'It may be rainy now' in English, compared to 'It's rainy now', the word 'may' shows speaker's attitude to weather. Among other modal verbs we also can use adverb 'perhaps' to replace 'may'. My question: Is it so simple like English in Korean and Chinese language? If we want to express this kind of attitude in Korean and Chinese, are there any modal verbs and adverbs that do the same work? Do Korean and Chinese people use other kinds of modal expressions?

**Zhang, Jianhui; Co-Author: Manca Sustarsic**

*Is the Primary One Admission System a Panacea? -- A Comparison of the Admission Systems to Primary Schools Between China and Slovenia*

Session No. 7.2 Education IV

Educational equality still has a long way to go in Chinese education. This article functions as a comparison between the admission system of Chinese primary schools and its counterpart in Slovenia. The author will point out suggestions to promote Chinese primary school access together with the difficulties and challenges behind the alternation process.



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**17<sup>th</sup> East-West Center  
International Graduate Student Conference  
on the Asia-Pacific Region**

*Imin International Conference Center  
Honolulu, Hawai'i*

*February 15 – 17, 2018*

**EWC Conference Information**

# **EWC CONFERENCE INFORMATION**

## **17<sup>th</sup> East-West Center International Graduate Student Conference on the Asia-Pacific Region**

### ***Conference Rooms:***

Conference rooms are marked by the second number of the session:

Parallel Session    x.1: Sarimanok, 2<sup>nd</sup> floor  
                              x.2: Kaniela, 2<sup>nd</sup> floor  
                              x.3: Pago Pago, 2<sup>nd</sup> floor  
                              x.4: Washington, 2<sup>nd</sup> floor

### ***Dress Code:***

Dress code for all functions is smart casual.

### ***Secretariat:***

The Conference Secretariat is in the Tagore Room, 2<sup>nd</sup> floor.

### ***Name Tags:***

All participants are required to wear their nametags at all events, including meals.

### ***Evaluation Forms:***

Please help us plan next year's IGSC by completing our post-conference survey.  
You can find it on our IGSC website: [www.eastwestcenter.org/studentconference](http://www.eastwestcenter.org/studentconference)

### ***Breakfast:***

Pastries, tea, and coffee will be available each morning starting at 8:00 am in front of the Kaniela Room.

### ***Coffee Breaks:***

Assorted cookies, tea, and coffee will be available each afternoon starting at 3:00 pm in front of the Kaniela Room.

<b>Organizer</b>	East-West Center EWC Education Program
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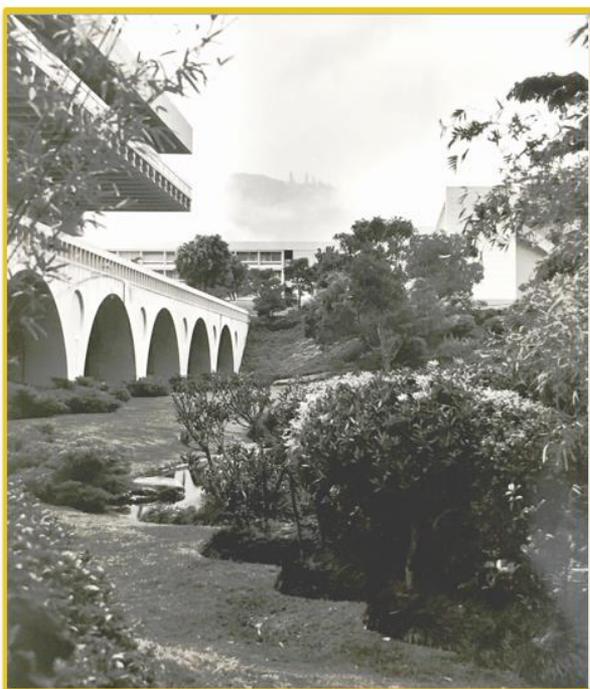
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