The EWC Education Program Presents

Wednesday Evening Seminar

Fall 2016

November 2, 2016
6:30–8:30 pm

East-West Center
Hawai‘i Imin International Conference Center
Keoni Auditorium
1777 East-West Road
Honolulu, HI 96848

- Open to the public
- Light refreshments will be served.
- Please bring your own plates and utensils.

WES is an East-West Center student-led initiative supported by the EWC Student and Leadership programs, and by a generous gift from Richard H. Cox.

November 2: “THE U.S. ELECTION”

Professor Milner examines the US election in November, placing this year’s politics in historical context and discussing the nuts and bolts of the American electoral system. Student groups will compare American “election culture” with their home countries’ systems, and will have the opportunity to engage Professor Milner in Q&A.

Dr. Neal Milner
Professor Emeritus of Political Science
University of Hawai‘i at Mānoa

Dr. Neal Milner is Professor Emeritus of Political Science at UH Manoa, where he taught for 40 years. He is a political analyst for Hawai‘i’s ABC television affiliate KITV, a columnist for the newspaper Civil Beat, and a regular guest on Hawaii Public Radio’s “The Conversation.” Neal is a playwright, storyteller, actor and author. His most recent book is a collection of stories, THE GIFT OF UNDERPANTS.

A UH faculty member since 1972, Dr. Milner helped found the University's Program on Conflict Resolution, which is part of a national network of such programs funded by the Hewlett Foundation. He directed the program for several years.

Dr. Milner’s research and teaching are very much influenced by the fields of law and social science. Intellectually and professionally, he is closer to the Law & Society Association than to any political science group. His research topics have covered a diverse field of topics, but following a few sabbaticals in London to study spiritual healing, Professor Milner returned to his primary interest in the politics of rights. While his earlier work centered on litigation strategies – particularly on the issue of why people mobilize law – he is now more concerned with the everyday use of rights-related discourse and practice, and on the ways that discussions of rights catalyse the imagination.